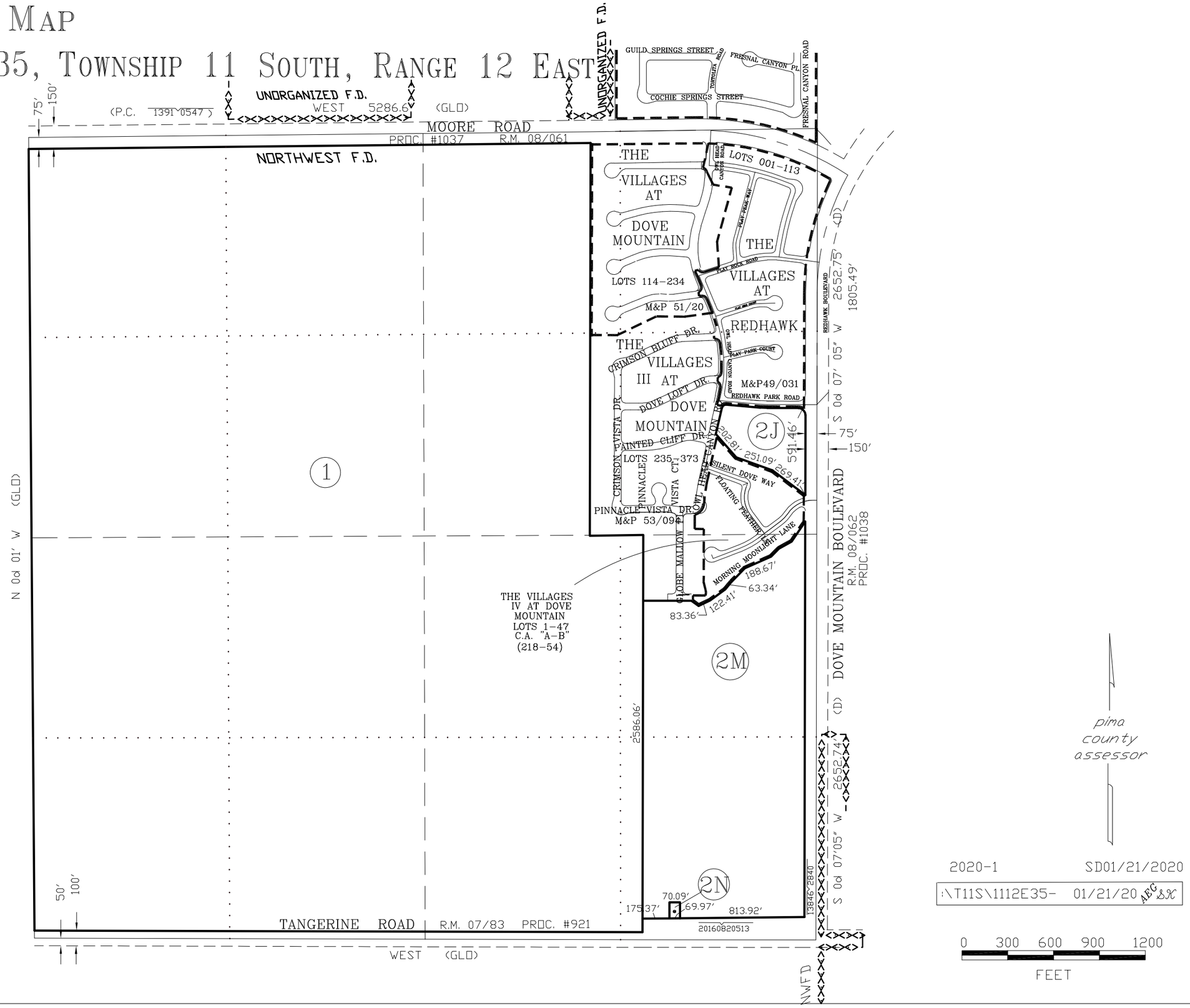
ASSESSOR'S RECORD MAP

SECTION 35, TOWNSHIP 11 SOUTH, RANGE 12 EAST

218-54