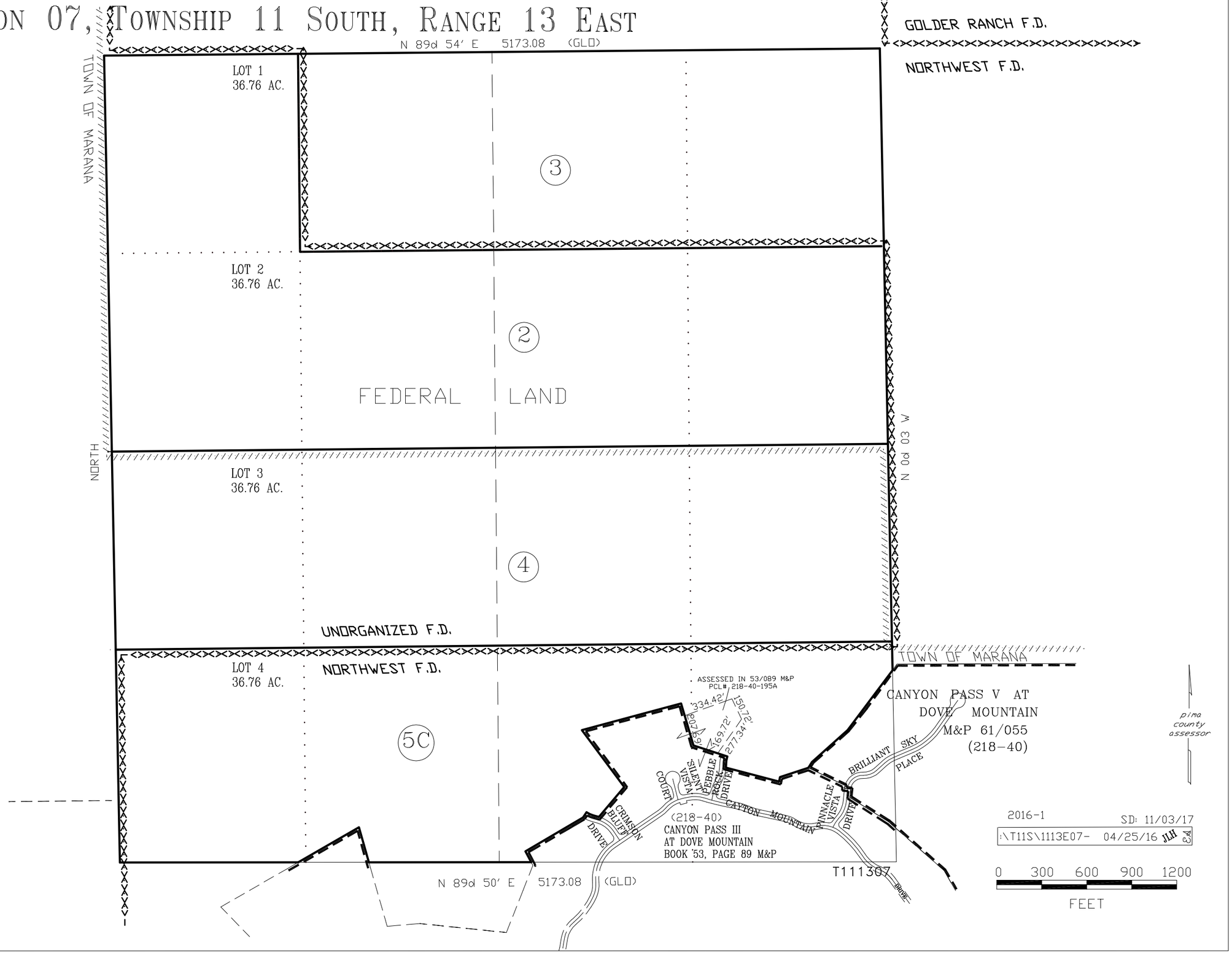
ASSESSOR'S RECORD MAP

SECTION 07, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-03
218-40