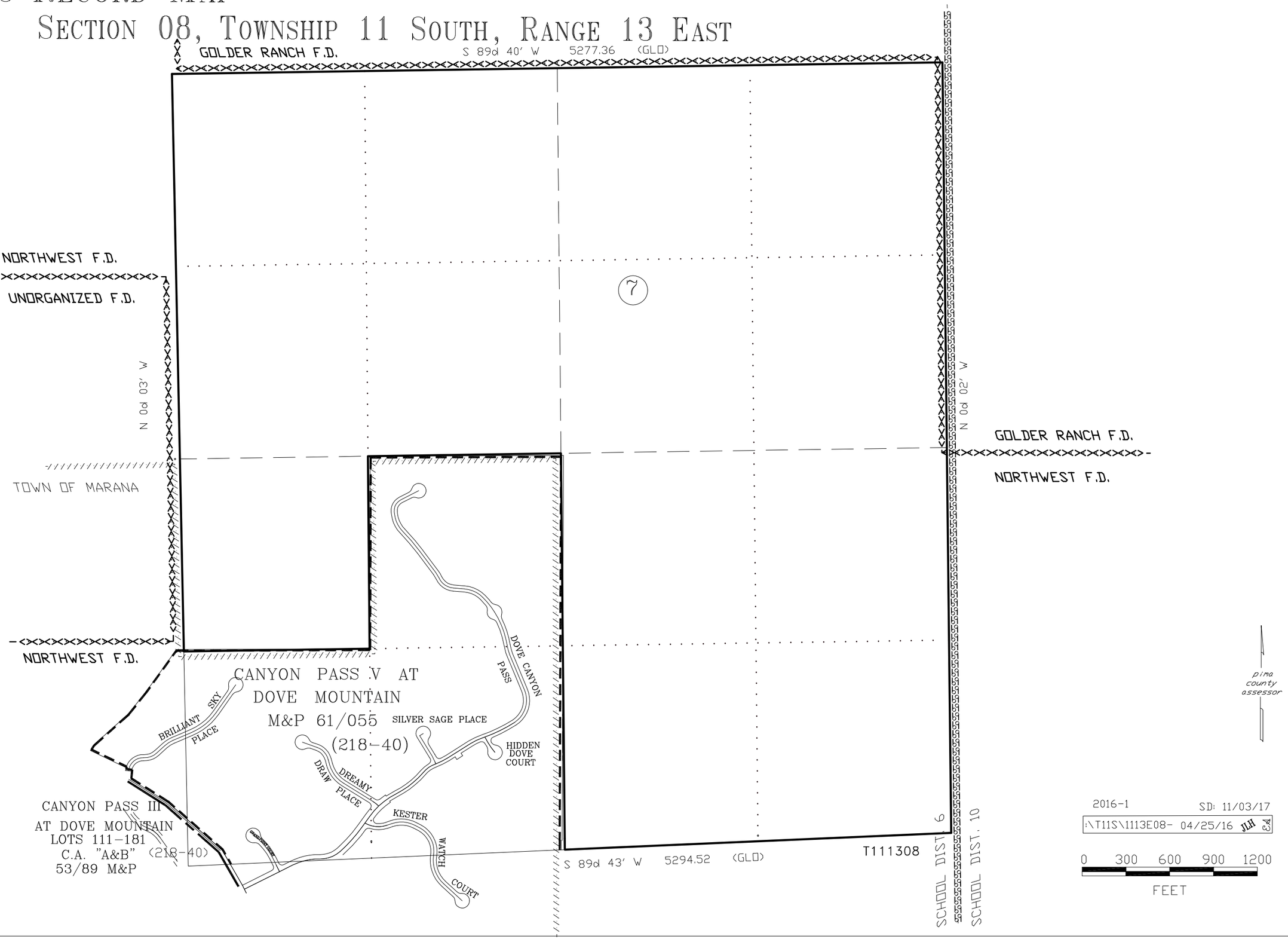
ASSESSOR'S RECORD MAP

SECTION 08, TOWNSHIP 11 SOUTH, RANGE 13 EAST