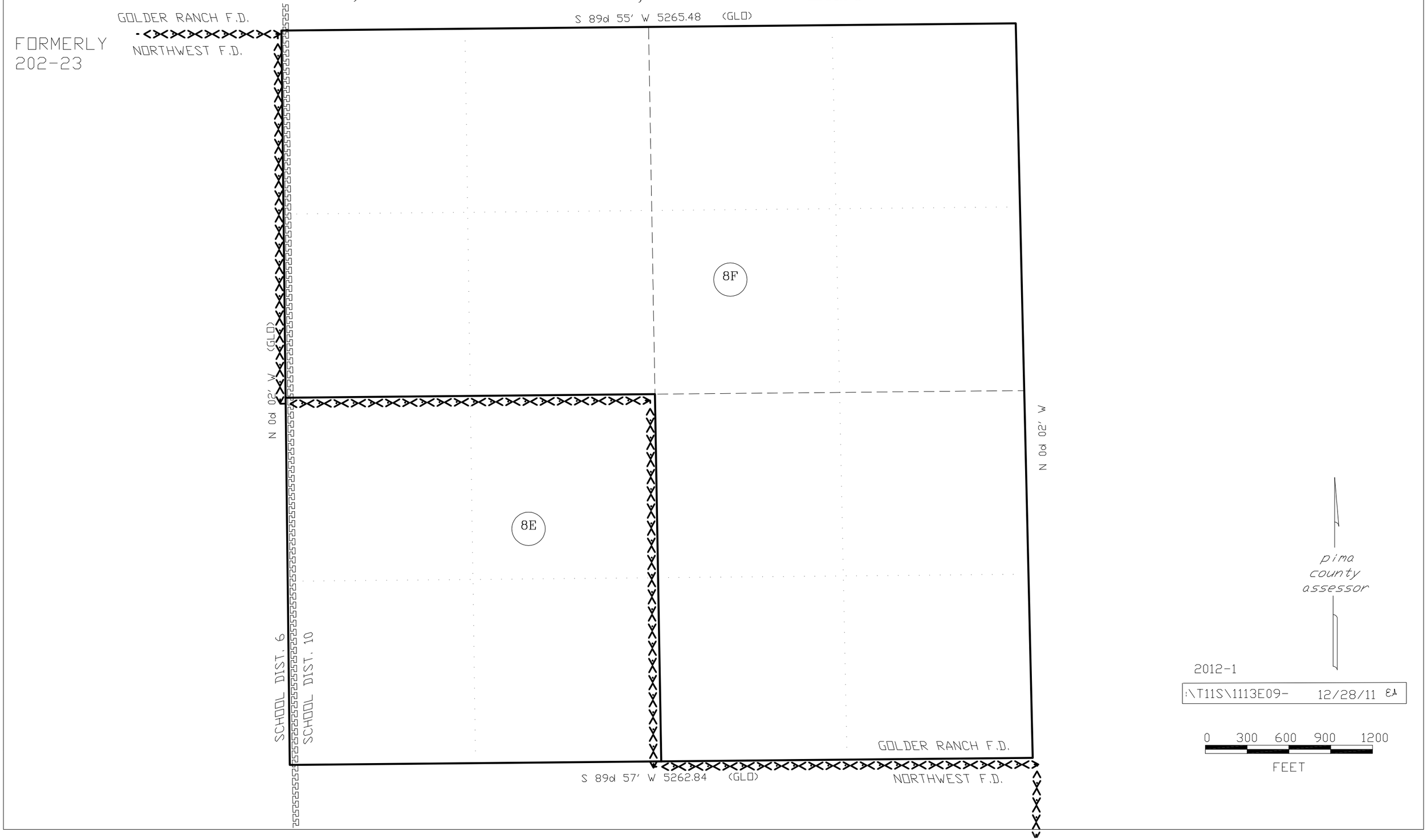
ASSESSOR'S RECORD MAP

219-01

SECTION 09, TOWNSHIP 11 SOUTH, RANGE 13 EAST