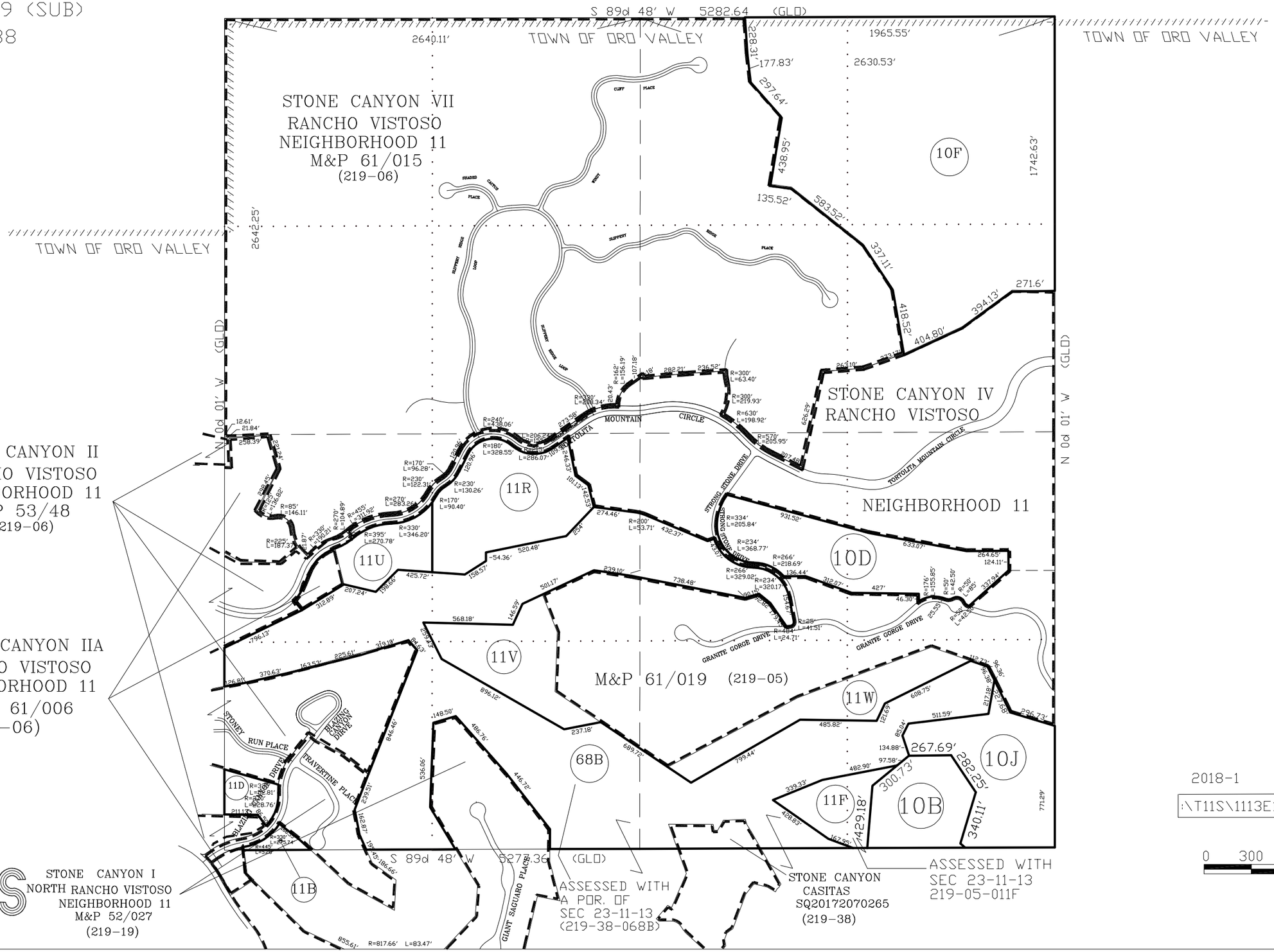
ASSESSOR'S RECORD MAP
SECTION 14, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-05
219-19 (SUB)
219-38

ALL IN GOLDER RANCH F.D.