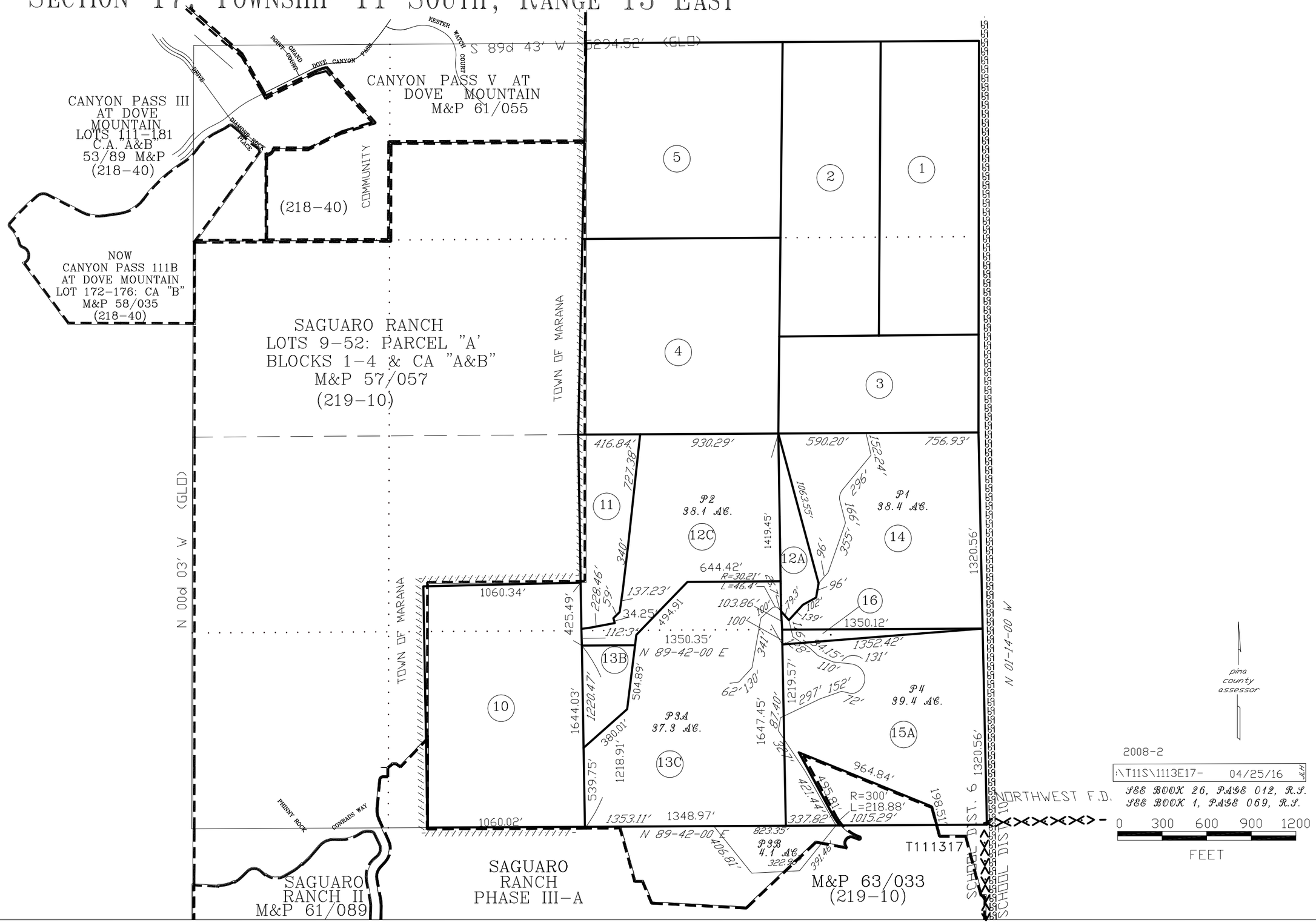
ASSESSOR'S RECORD MAP

SECTION 17, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-07
218-40
219-10 (SUB)

FORMERLY
202-23