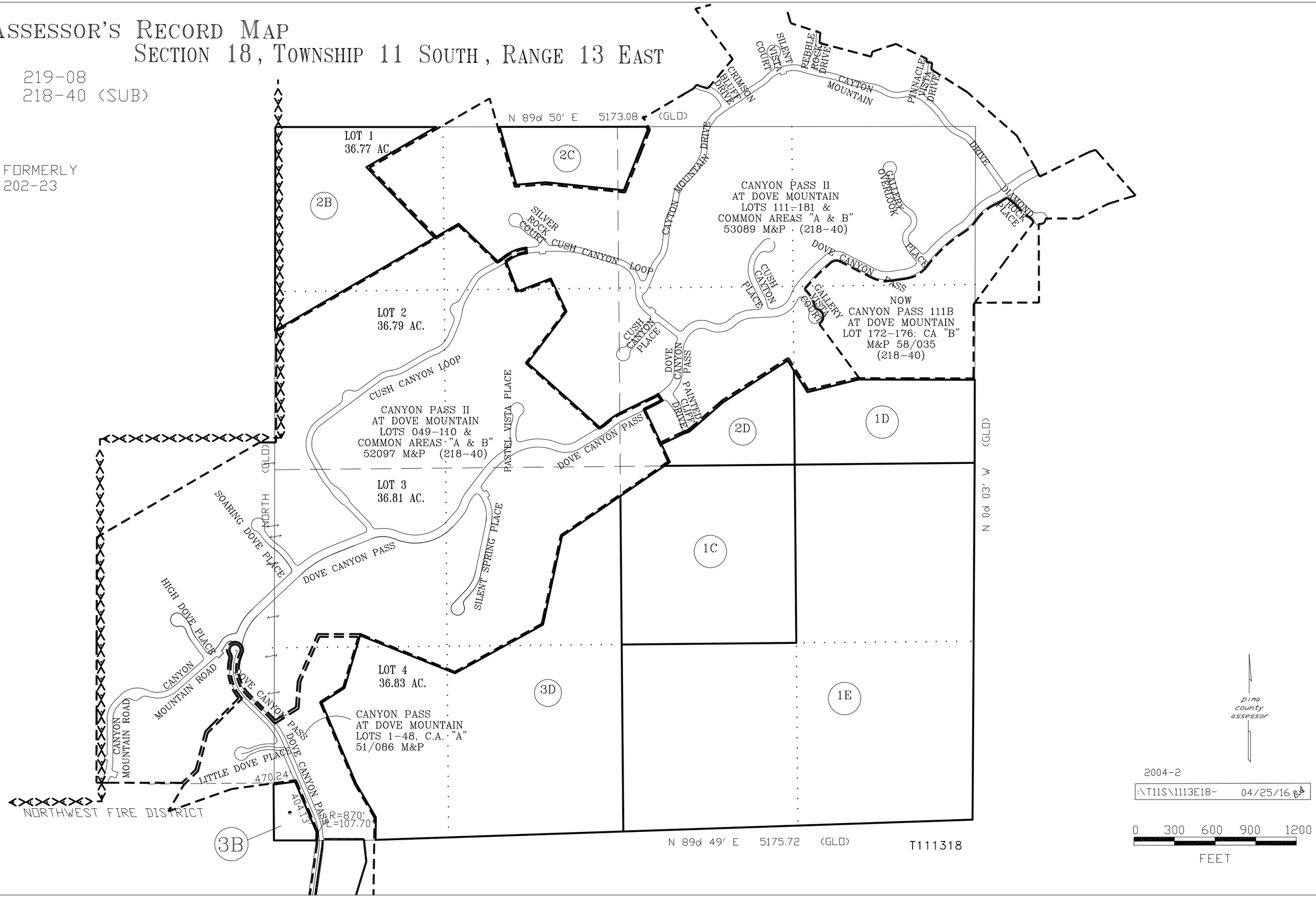ASSESSOR'S RECORD MAP
SECTION 18, TOWNSHIP 11 SOUTH, RANGE 13 EAST