# ASSESSOR'S RECORD MAP

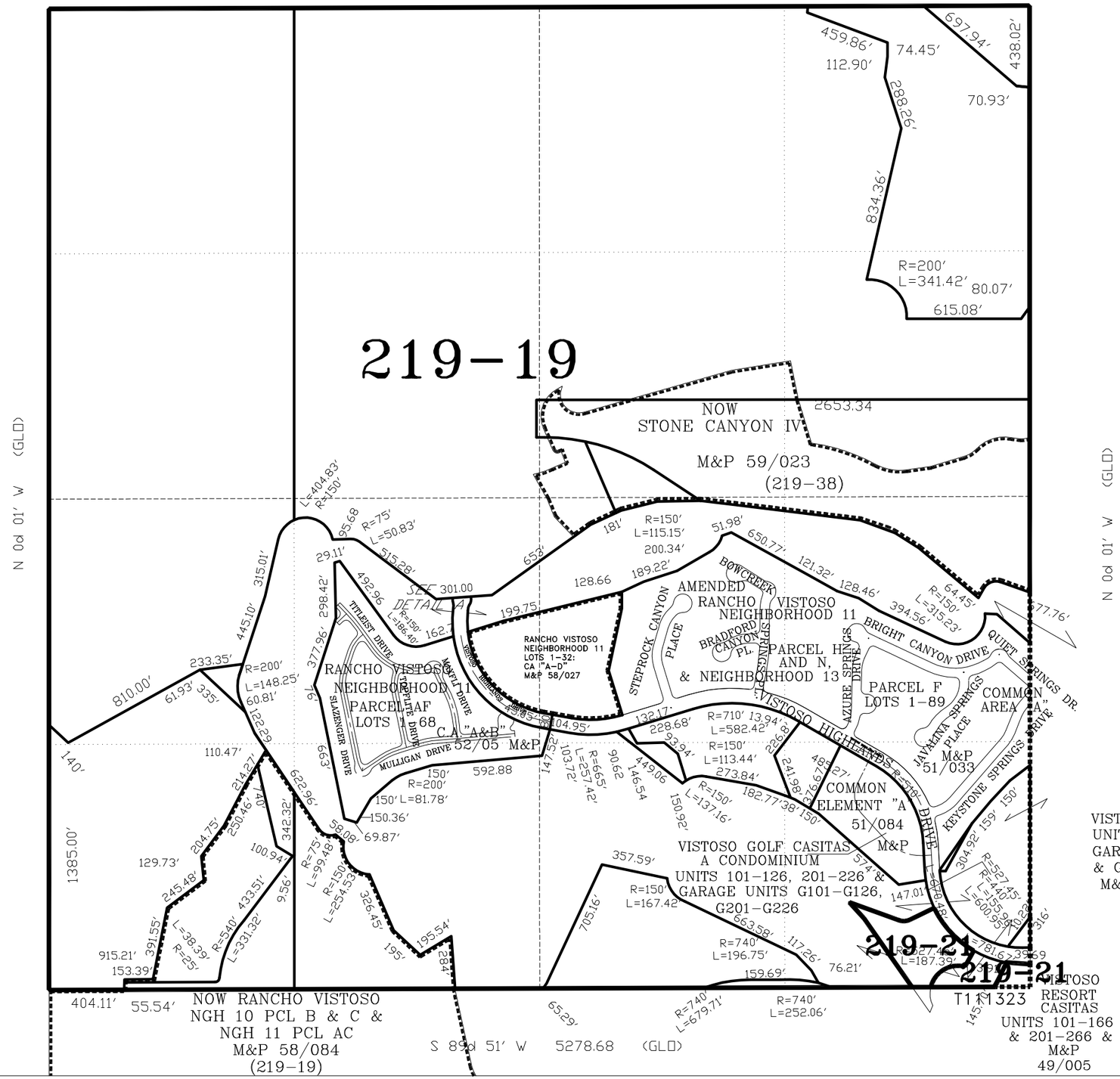
## SECTION 23, TOWNSHIP 11 SOUTH, RANGE 13 EAST

**DO NOT REMOVE**

**FOR REFERENCE ONLY**

219-19
219-21

FORMERLY
202-23

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