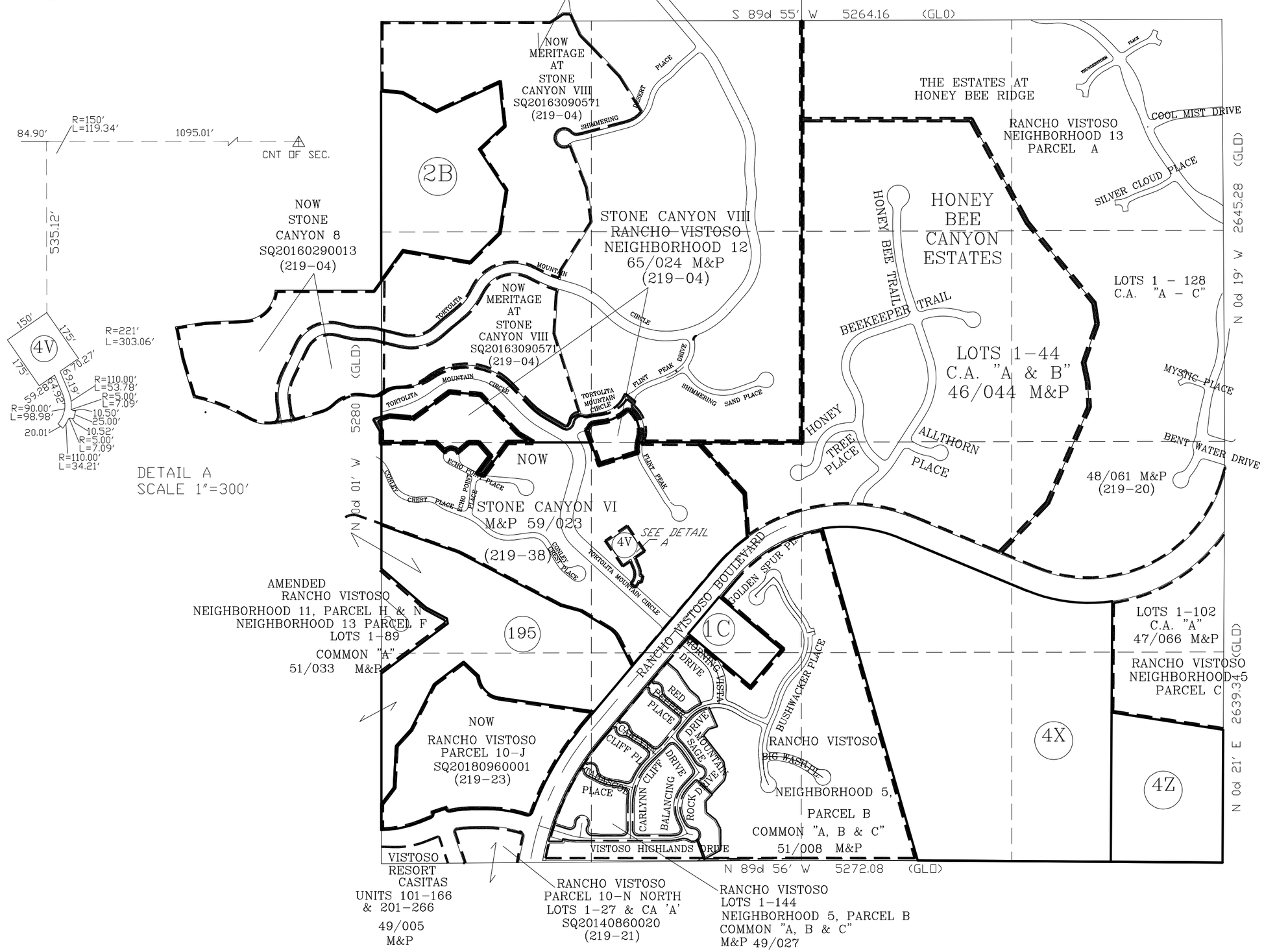
ASSESSOR'S RECORD MAP
SECTION 24, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-20
219-04