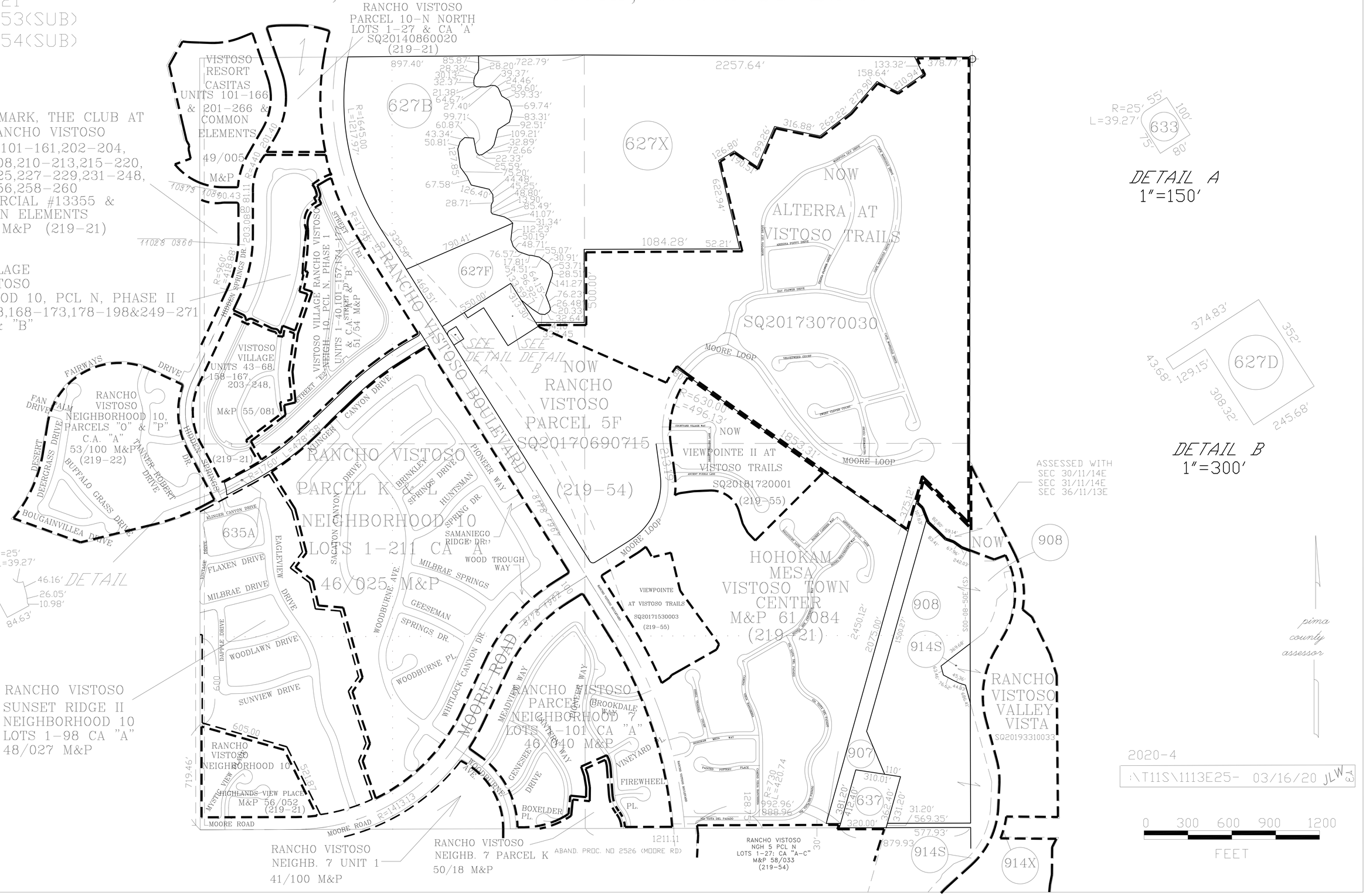
ASSESSOR'S RECORD MAP

SECTION 25, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-20
219-21
219-53(SUB)
219-54(SUB)