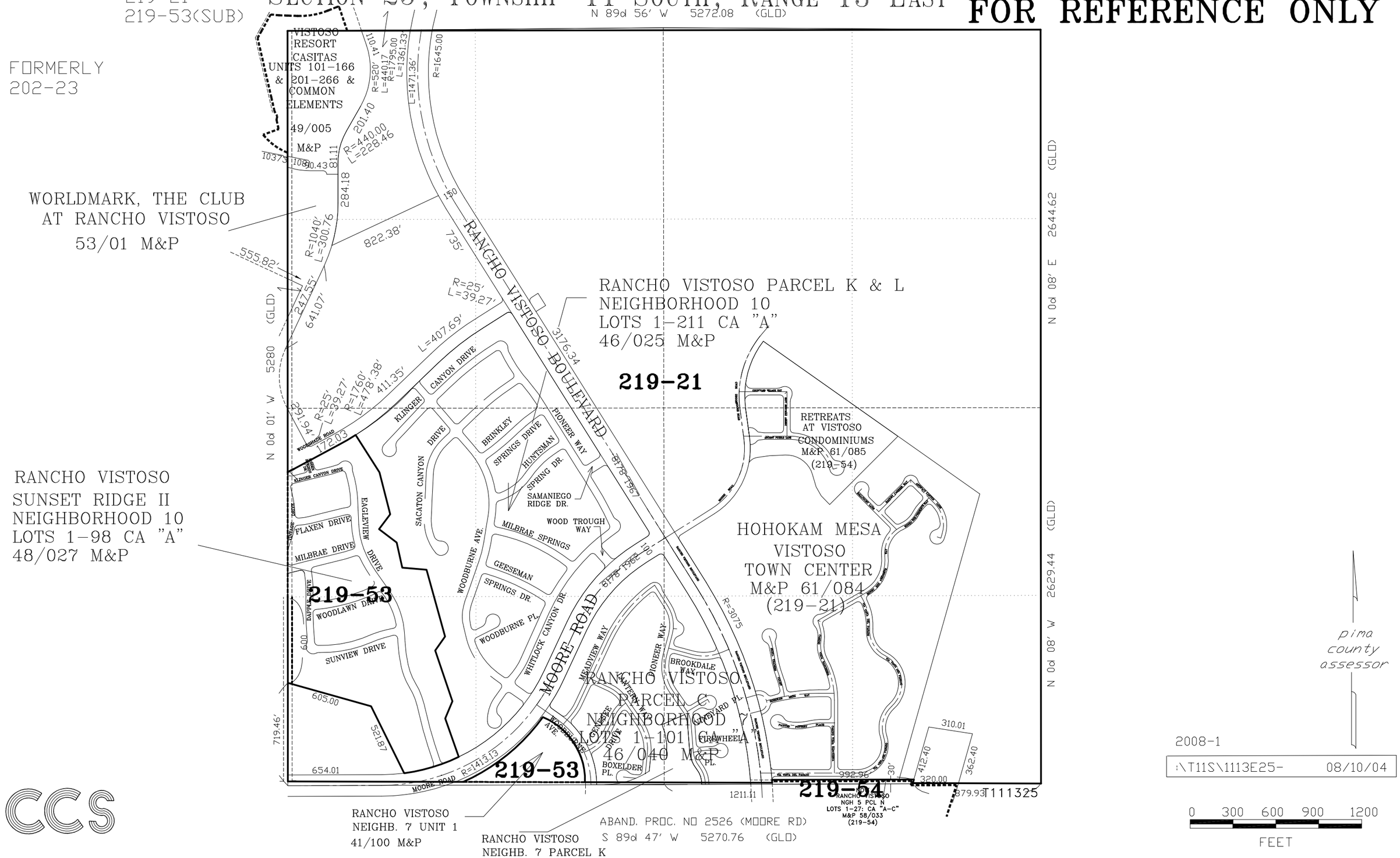
ASSESSOR'S RECORD MAP

SECTION 25, TOWNSHIP 11 SOUTH, RANGE 13 EAST

DO NOT REMOVE

FOR REFERENCE ONLY