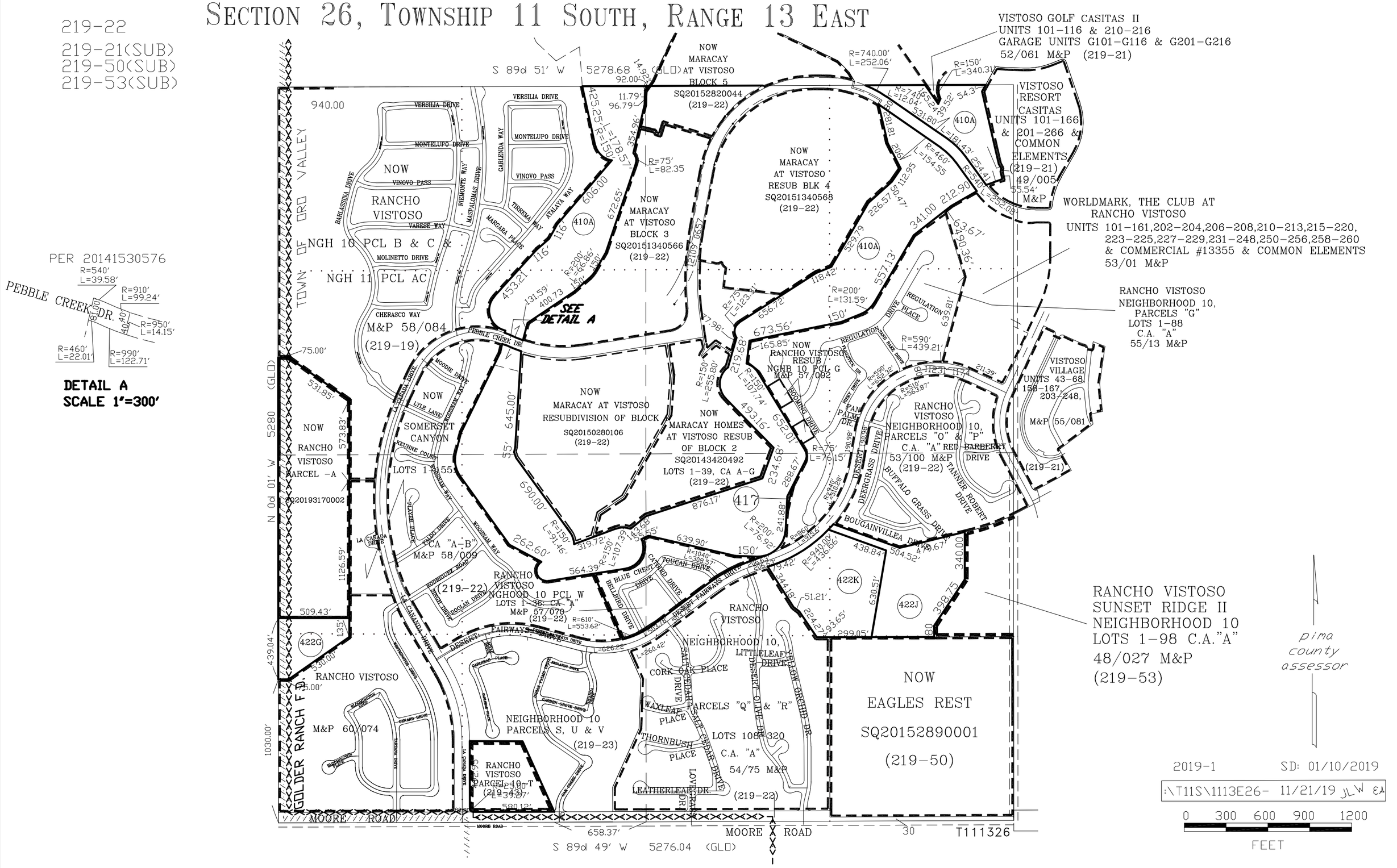
ASSESSOR'S RECORD MAP

SECTION 26, TOWNSHIP 11 SOUTH, RANGE 13 EAST

ALL IN GOLDER RANCH F.D.