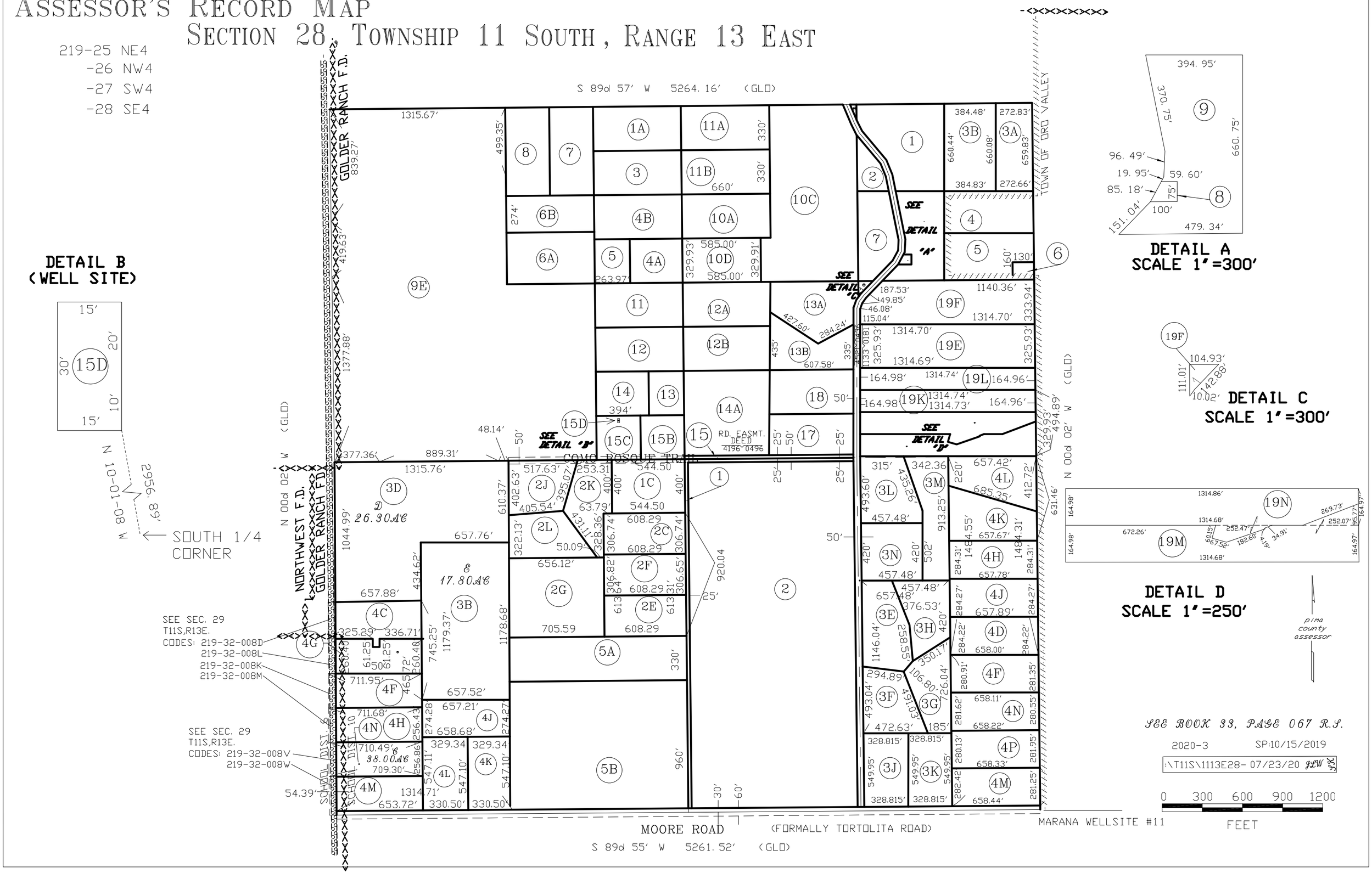
ASSESSOR'S RECORD MAP
SECTION 28, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-25 NE4
-26 NW4
-27 SW4
-28 SE4