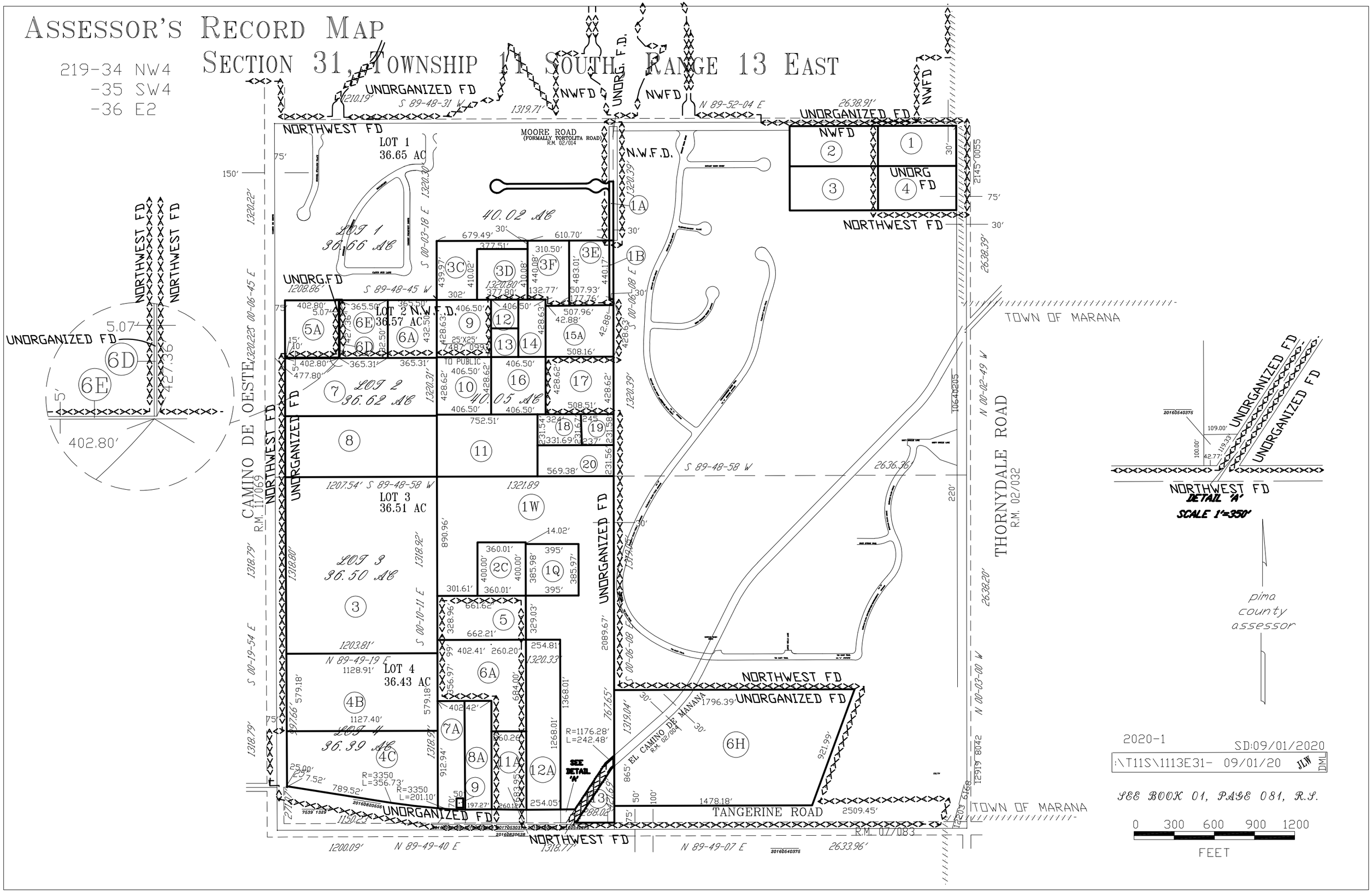
ASSESSOR'S RECORD MAP

SECTION 31, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-34 NW4
-35 SW4
-36 E2