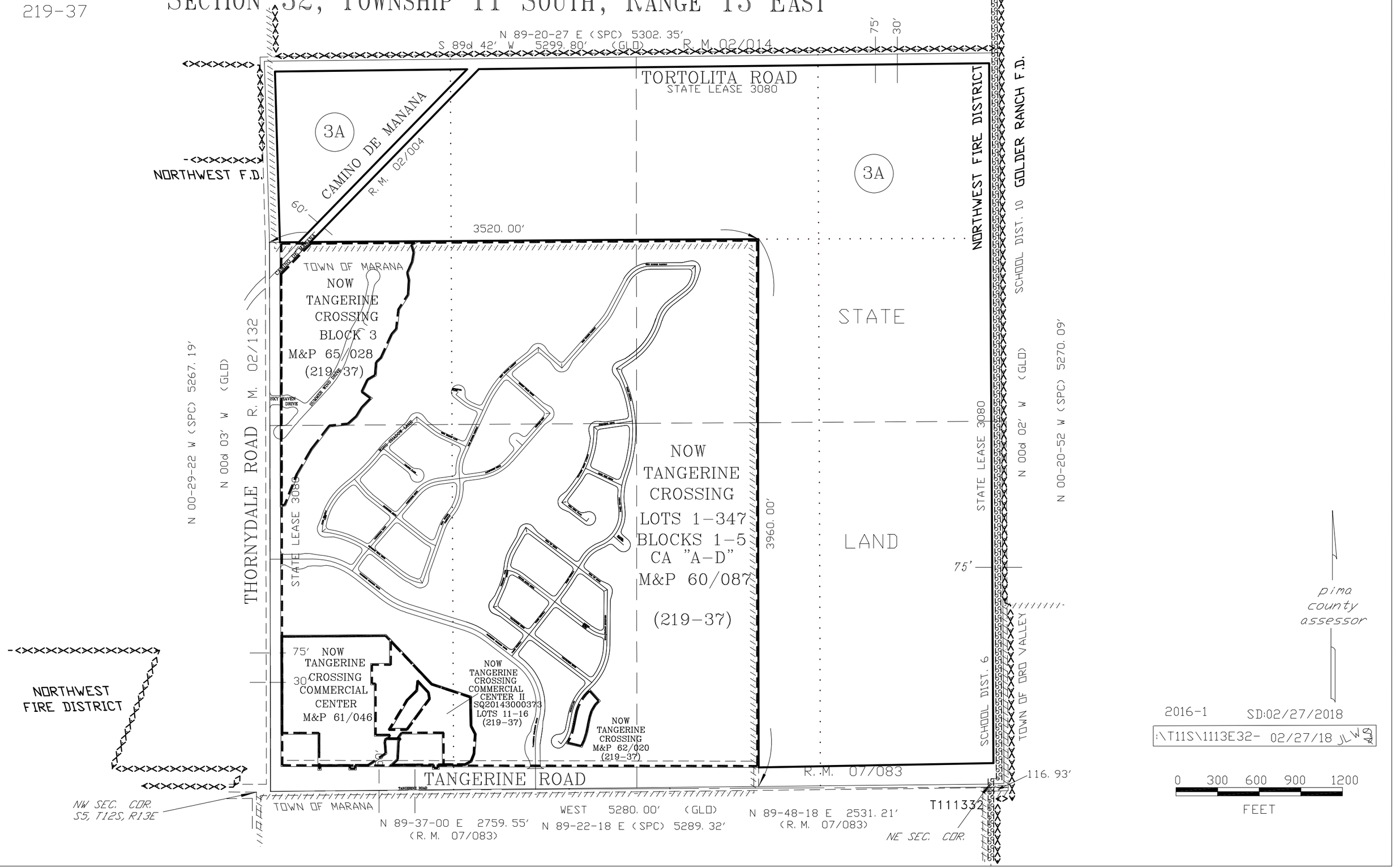
ASSESSOR'S RECORD MAP

219-37

SECTION 32, TOWNSHIP 11 SOUTH, RANGE 13 EAST