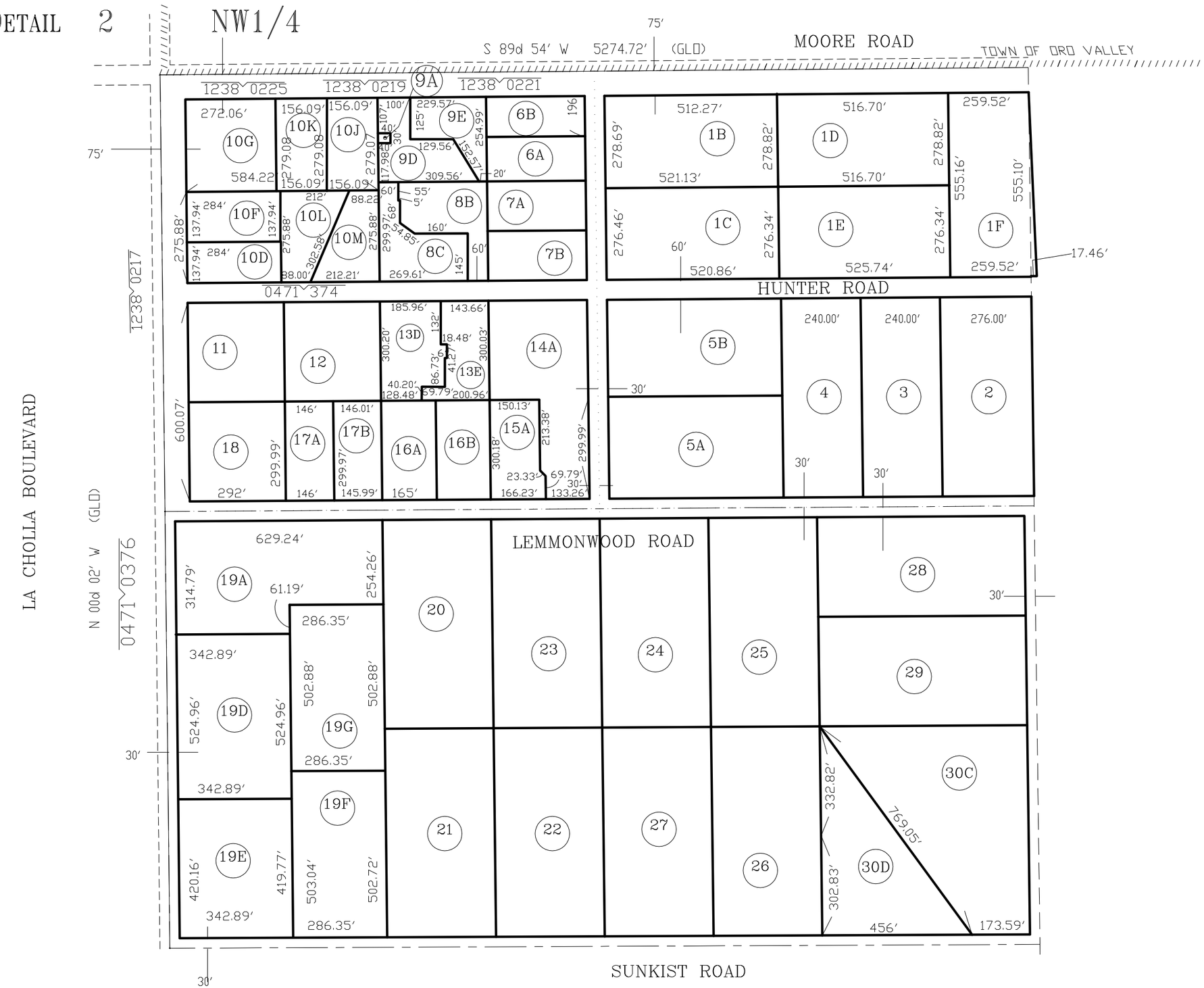
ASSESSOR'S RECORD MAP

219-44

SECTION 34, TOWNSHIP 11 SOUTH, RANGE 13 EAST

DETAIL 2 NW1/4



pima county assessor

2016-1

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SEE BOOK 9, PAGE 78, R.S.

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