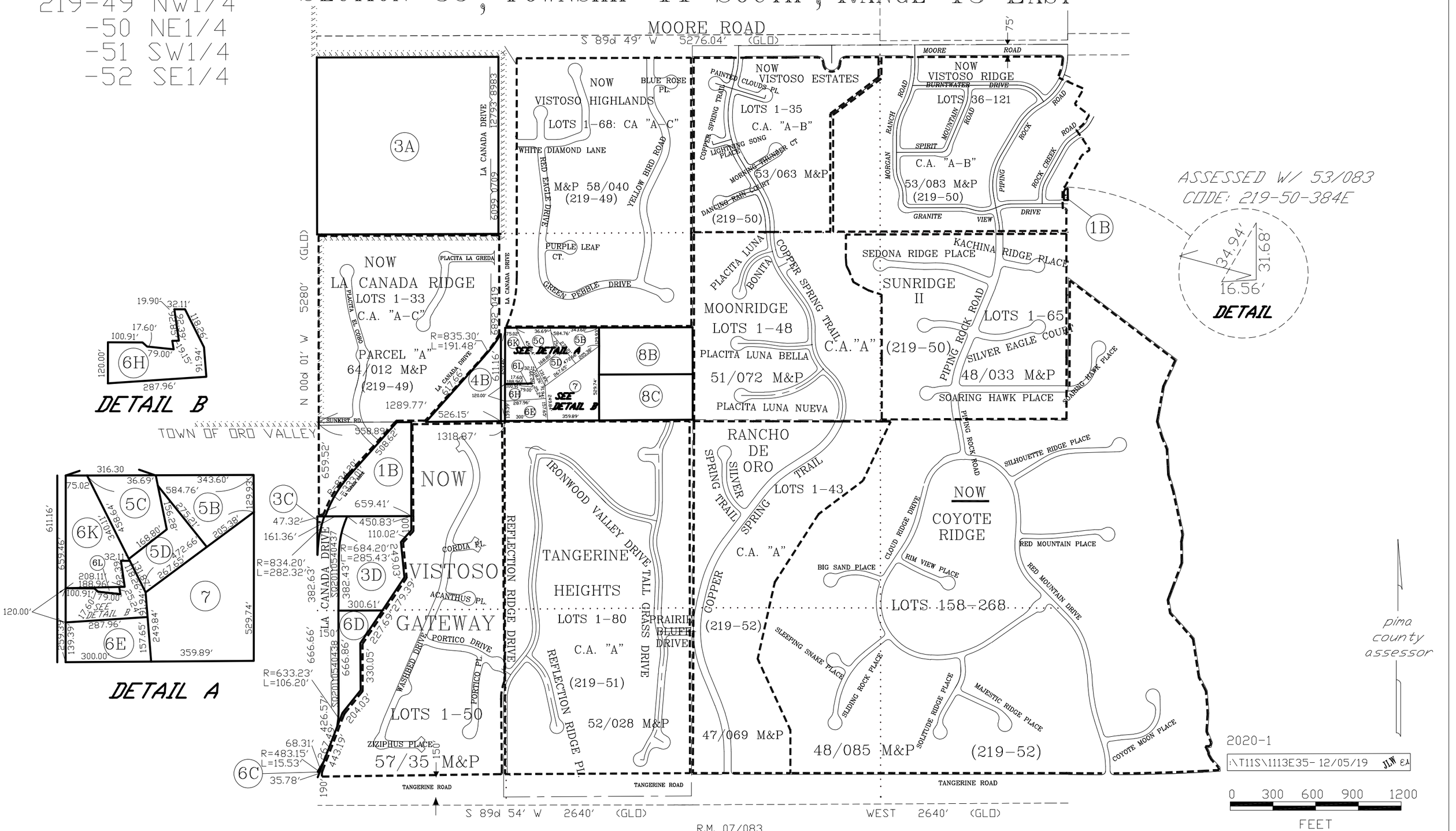
ASSESSOR'S RECORD MAP

SECTION 35, TOWNSHIP 11 SOUTH, RANGE 13 EAST

219-49 NW1/4
-50 NE1/4
-51 SW1/4
-52 SE1/4