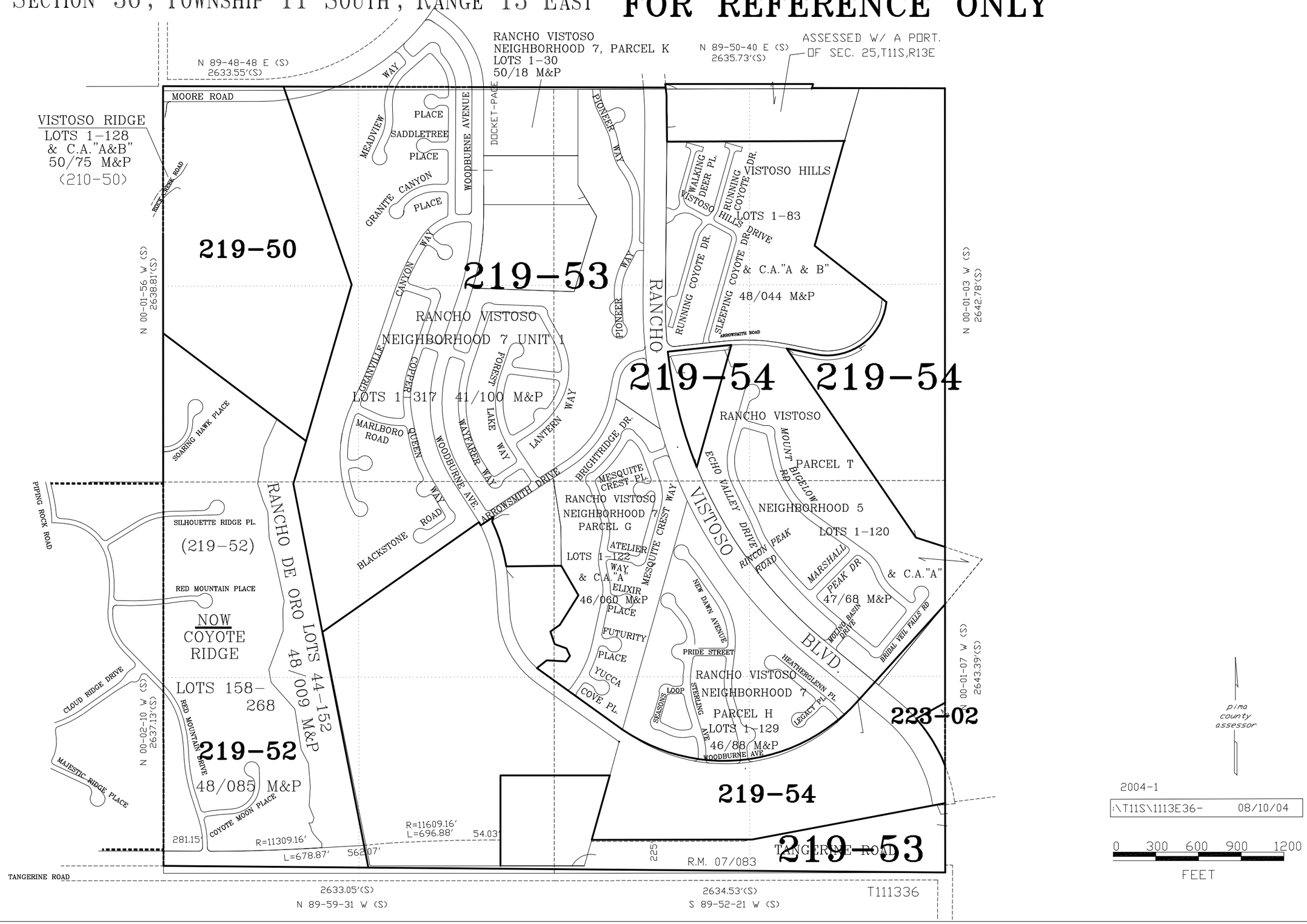
ASSESSOR'S RECORD MAP

SECTION 36, TOWNSHIP 11 SOUTH, RANGE 13 EAST

DO NOT REMOVE
FOR REFERENCE ONLY

219-53
-52
-54



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