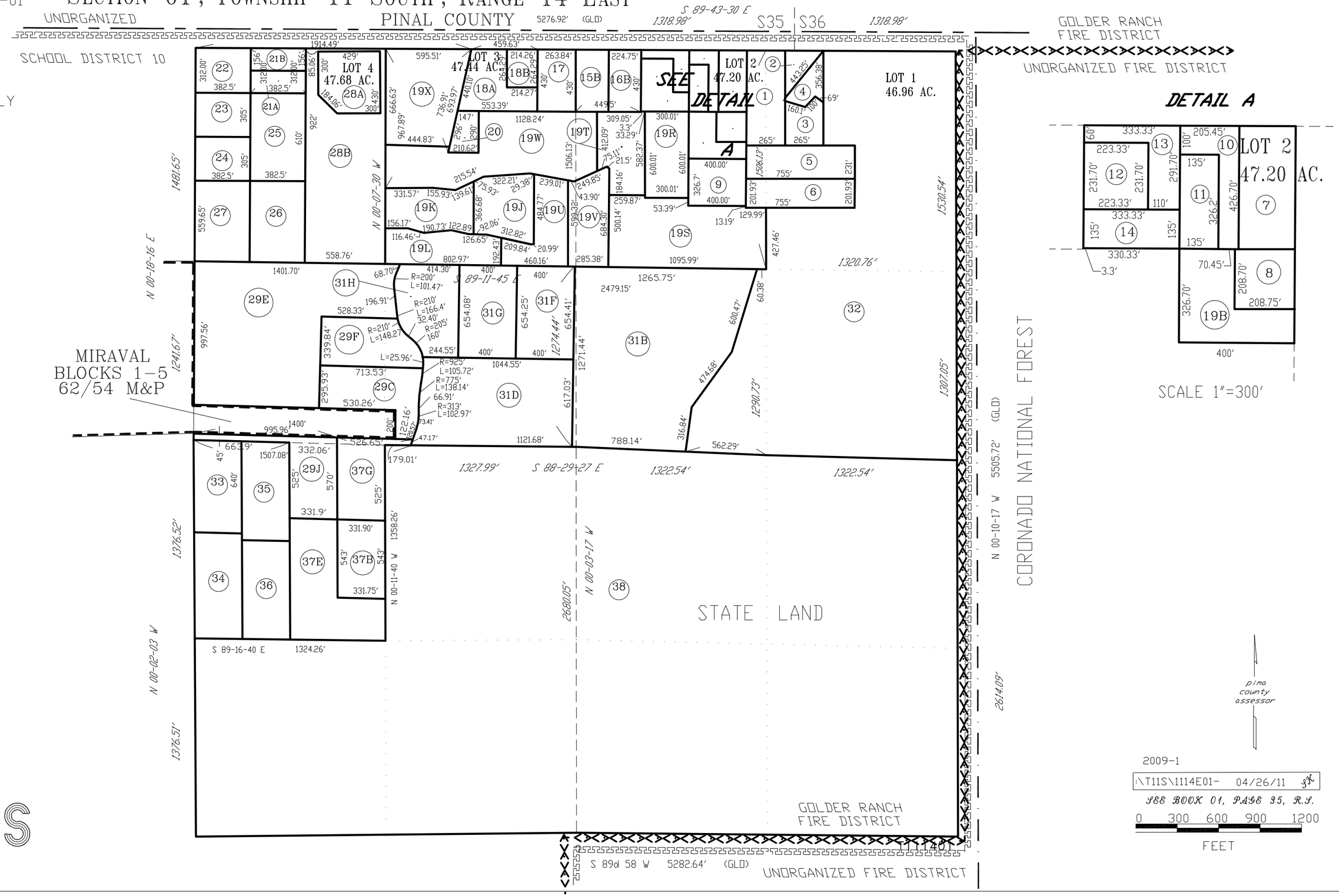
ASSESSOR'S RECORD MAP

222-01 SECTION 01, TOWNSHIP 11 SOUTH, RANGE 14 EAST



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