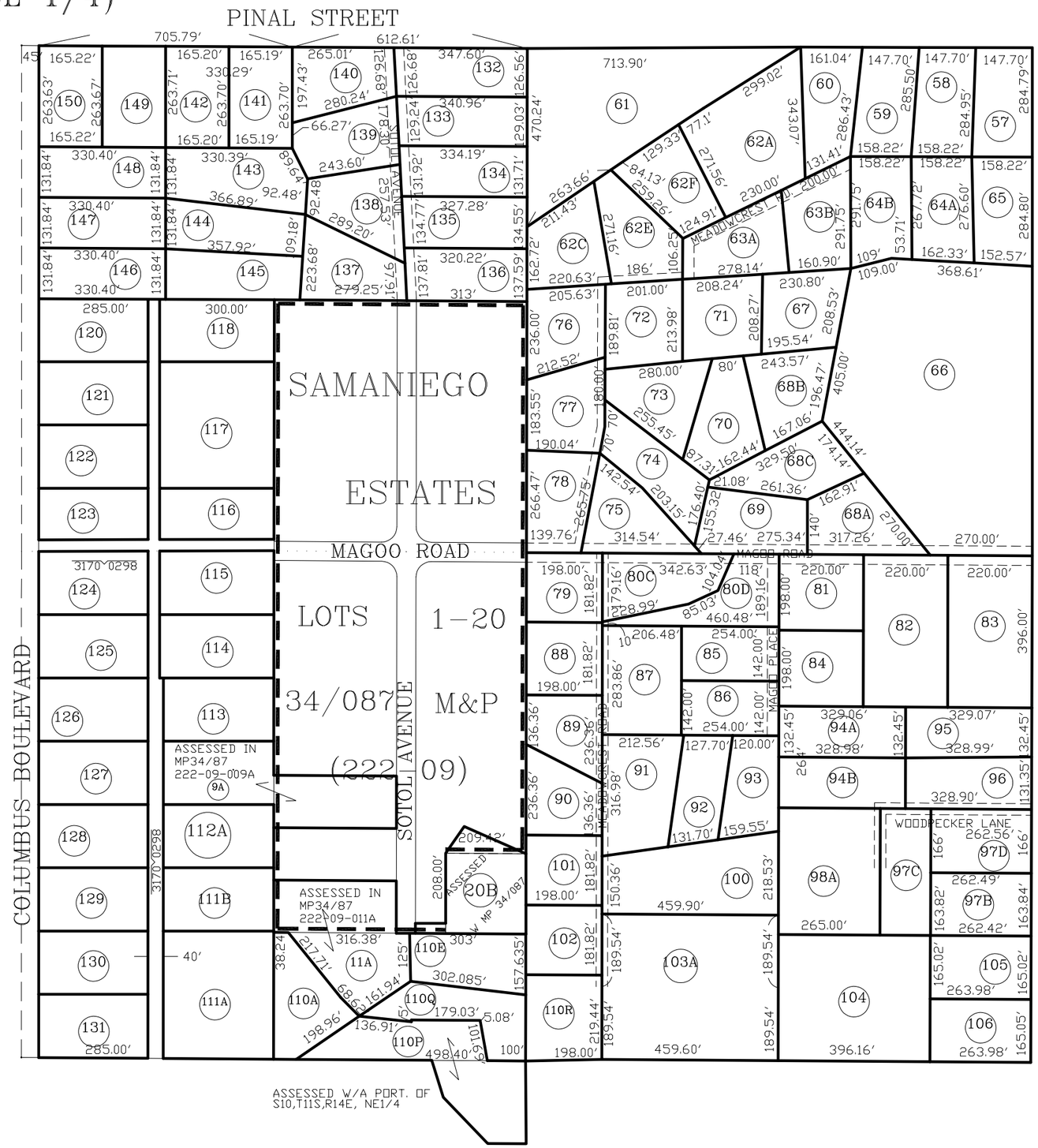
ASSESSOR'S RECORD MAP
SECTION 03, TOWNSHIP 11 SOUTH, RANGE 14 EAST
222-07
-09(SUB) DETAIL 4 (SE 1/4)



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