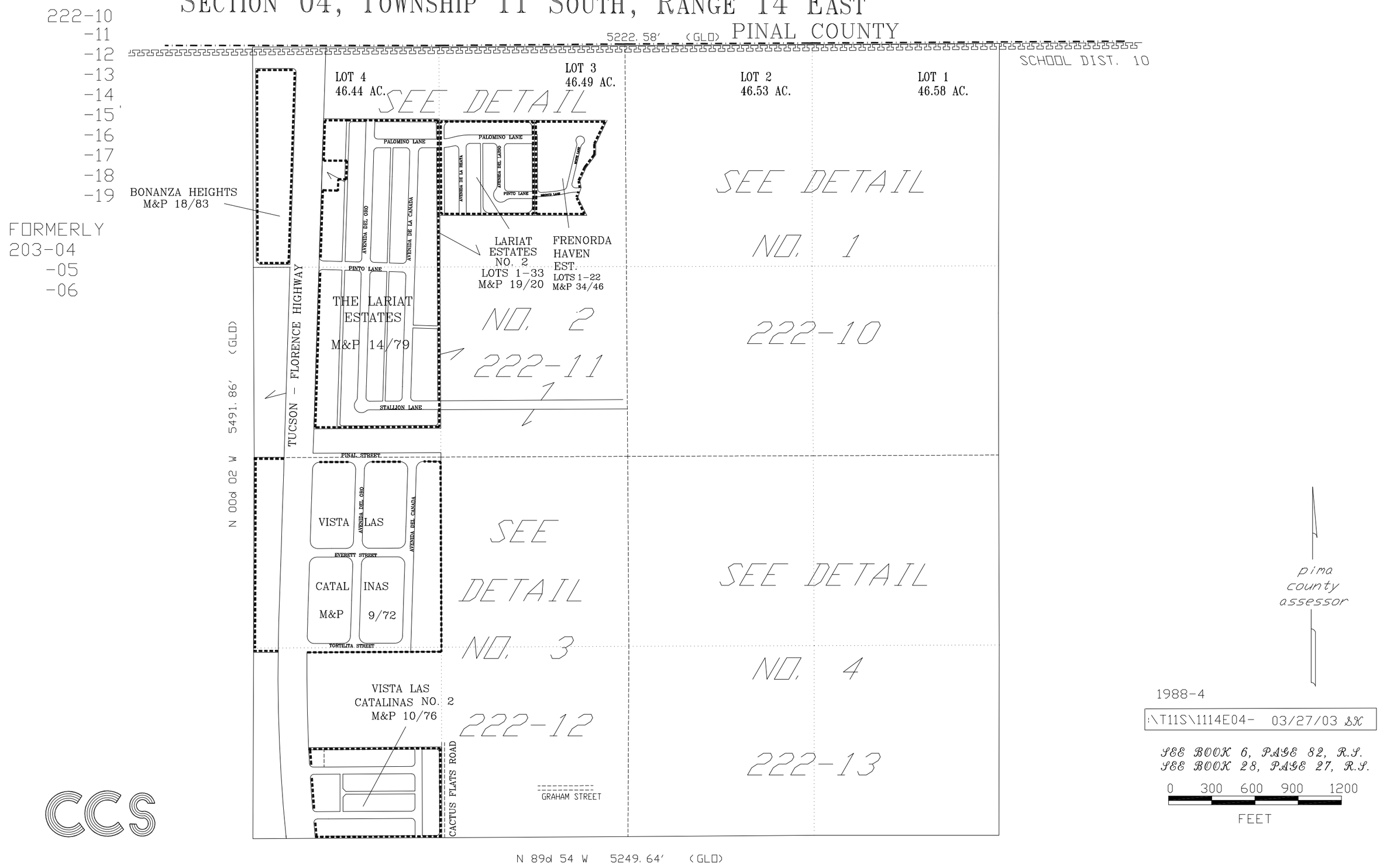
ASSESSOR'S RECORD MAP

SECTION 04, TOWNSHIP 11 SOUTH, RANGE 14 EAST