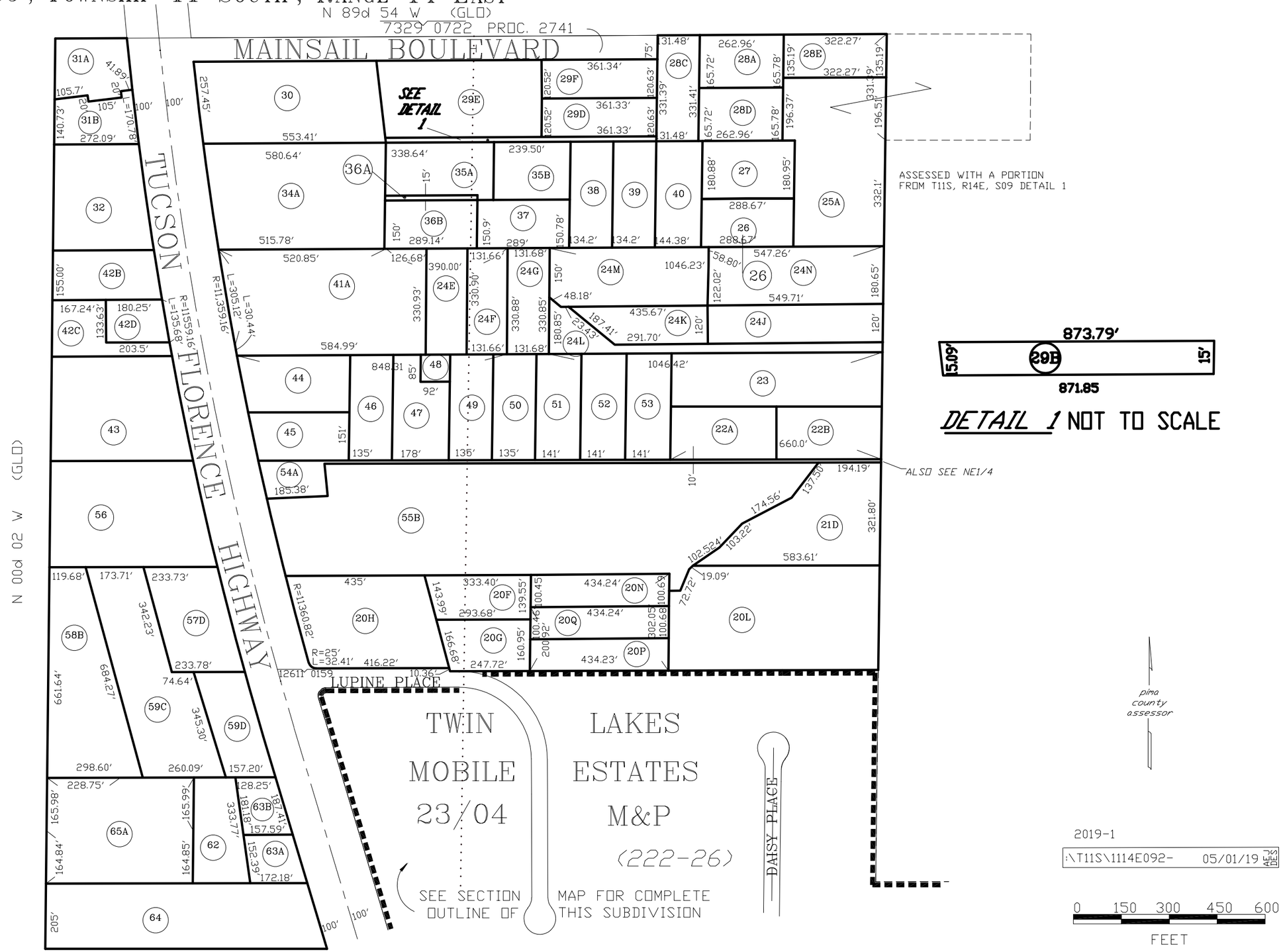
ASSESSOR'S RECORD MAP

SECTION 09, TOWNSHIP 11 SOUTH, RANGE 14 EAST

222-21

DETAIL 2
NW 1/4



CCS