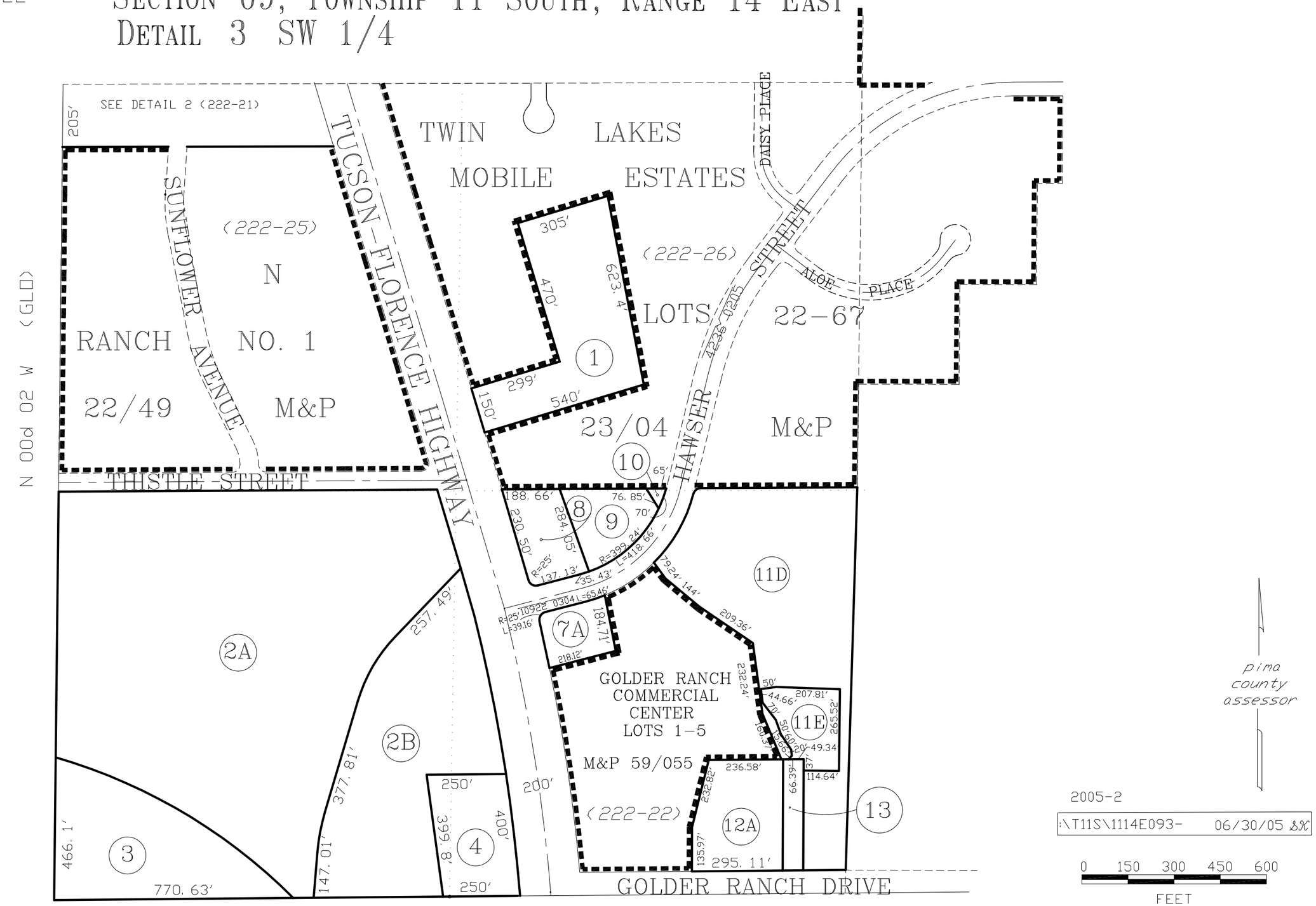
ASSESSOR'S RECORD MAP

222-22

SECTION 09, TOWNSHIP 11 SOUTH, RANGE 14 EAST
DETAIL 3 SW 1/4



CCS