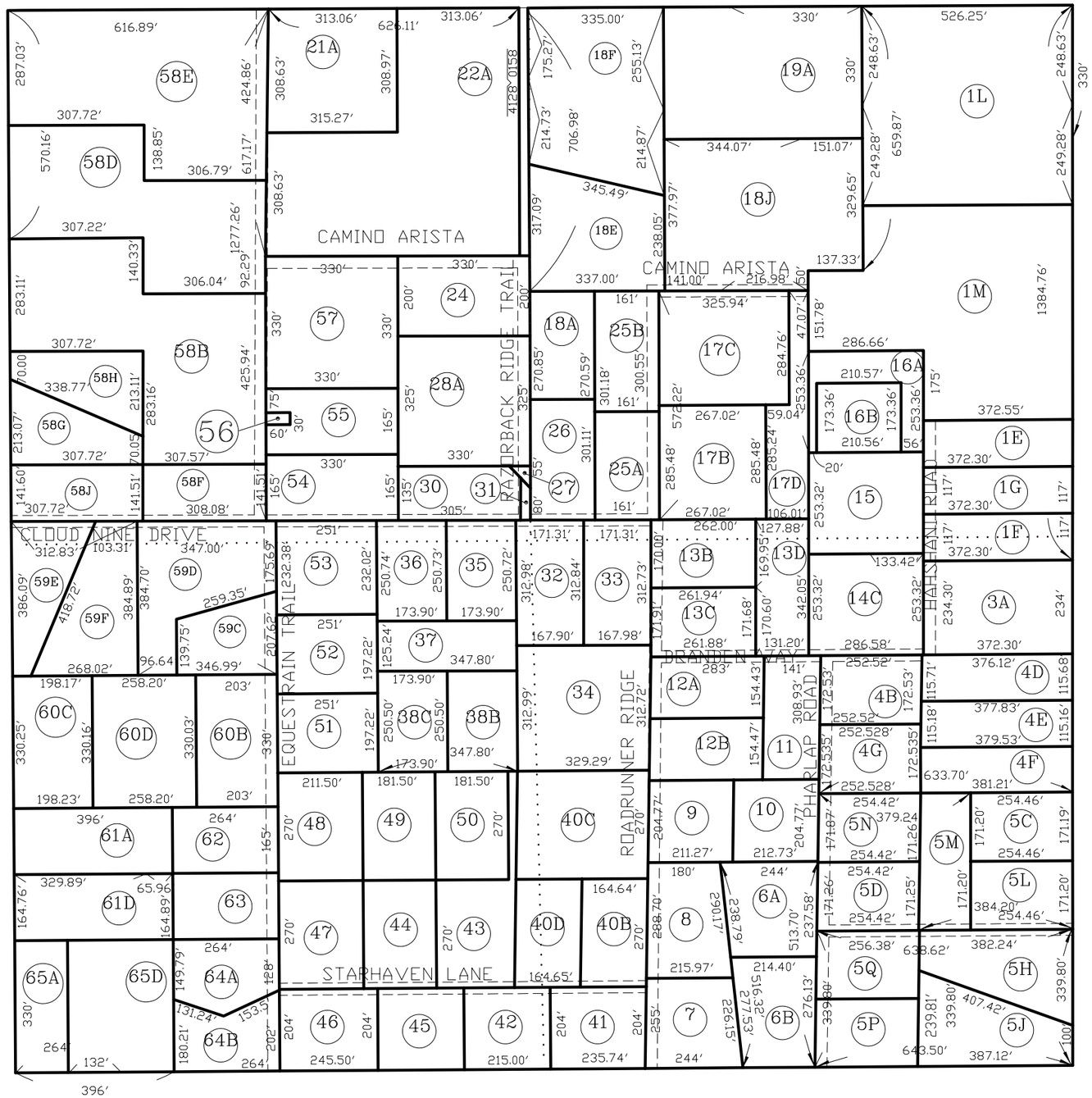
ASSESSOR'S RECORD MAP — DETAIL 1 (NE1/4)

SECTION 11, TOWNSHIP 11 SOUTH, RANGE 14 EAST

222-33(NE1/4)

FORMERLY
203-76



CCS