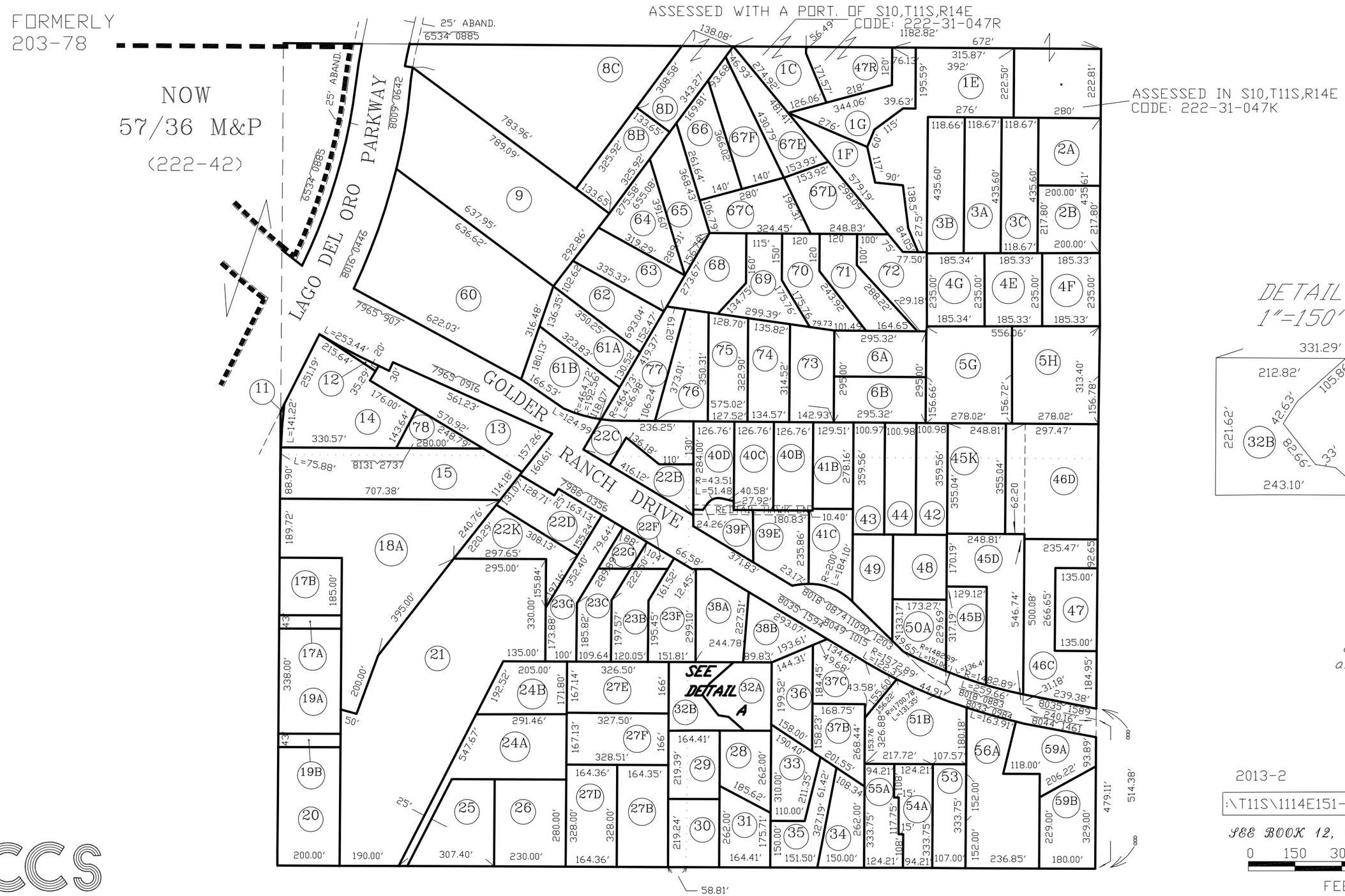
ASSESSOR'S RECORD MAP

DETAIL NO. 1 (NE 1/4)

222-35

SECTION 15, TOWNSHIP 11 SOUTH, RANGE 14 EAST