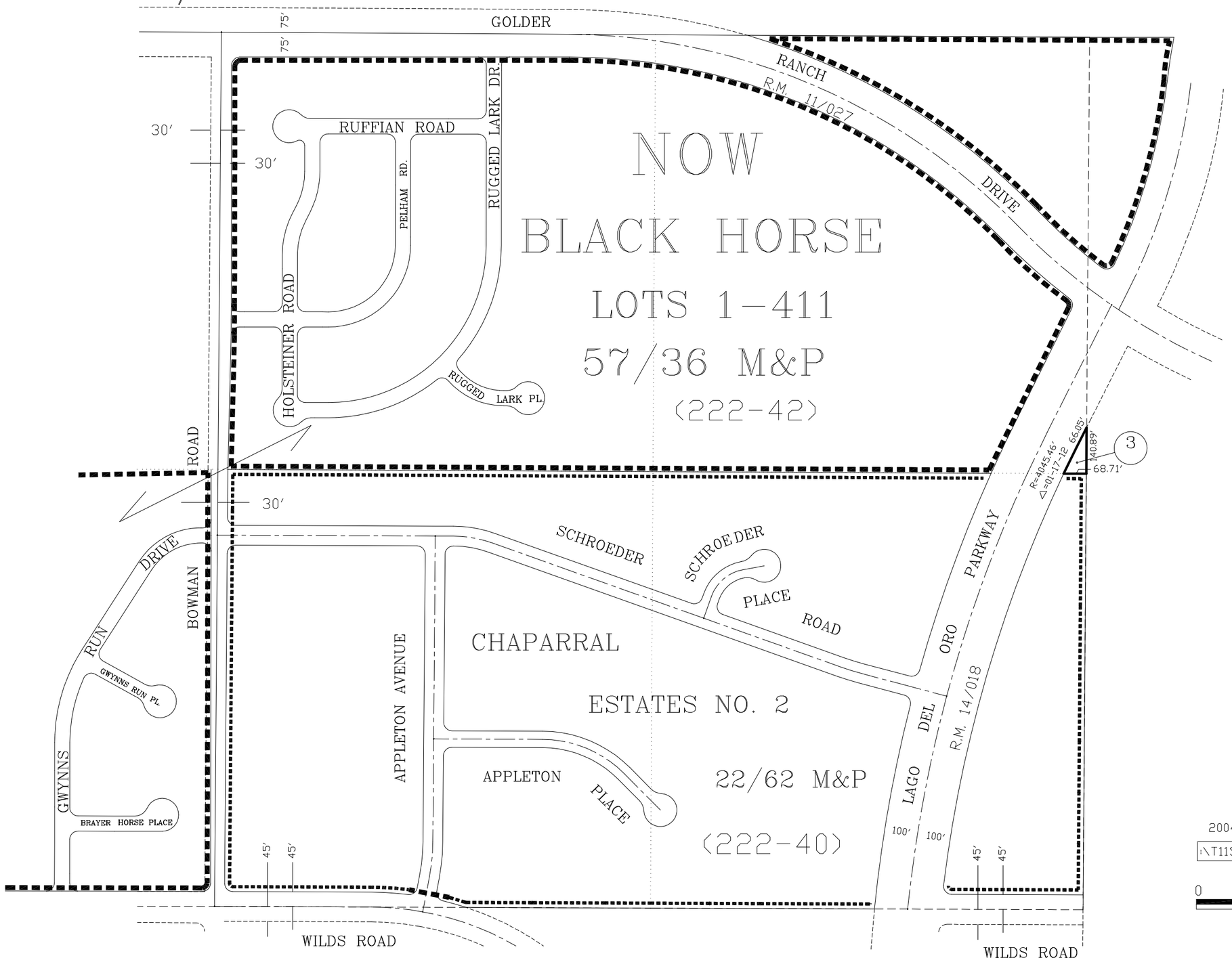
ASSESSOR'S RECORD MAP

222-36

SECTION 15, TOWNSHIP 11 SOUTH, RANGE 14 EAST

DETAIL 2 NW1/4



CCS