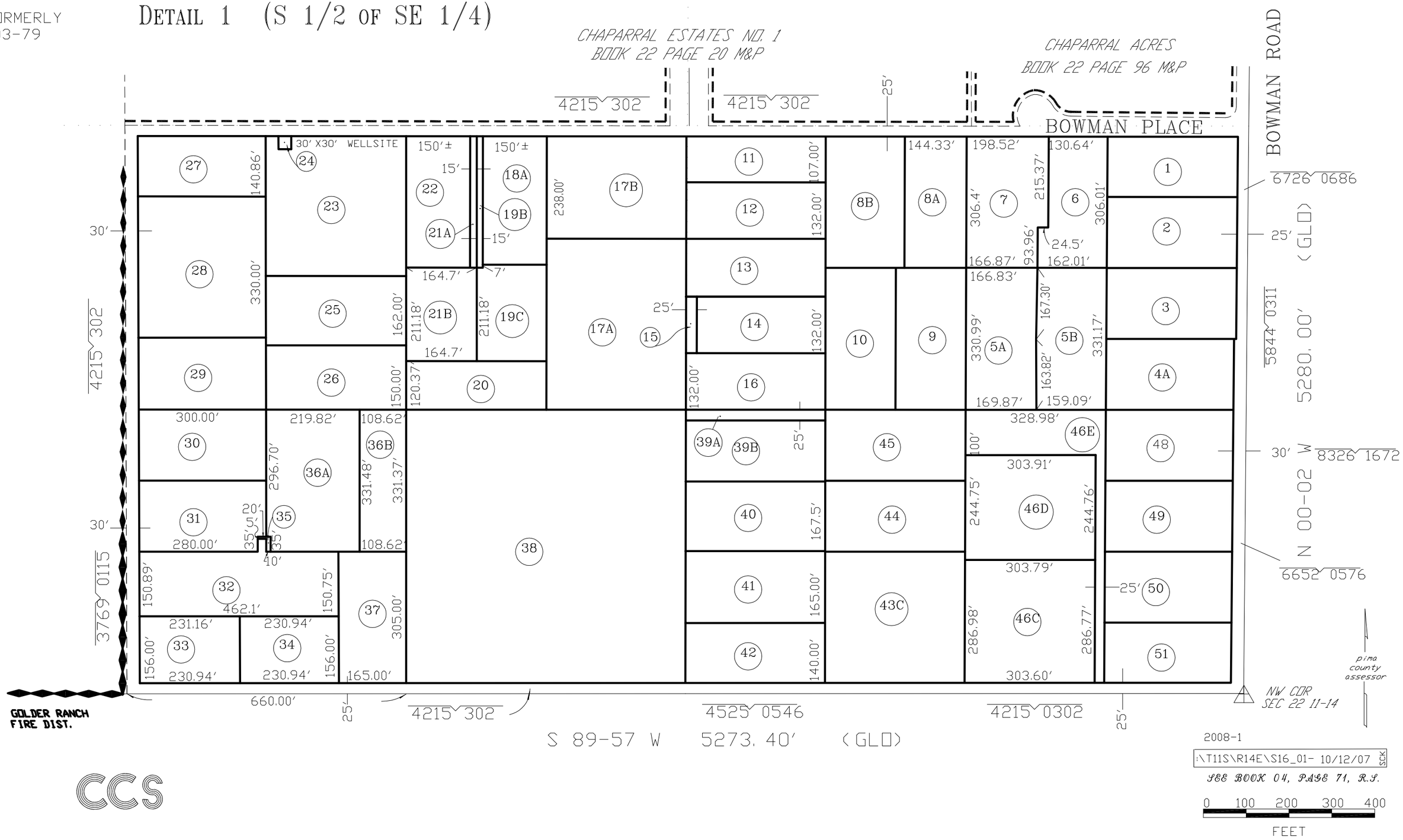
# ASSESSOR'S RECORD MAP

222-43

## SECTION 16, TOWNSHIP 11 SOUTH, RANGE 14 EAST

FORMERLY 203-79

## DETAIL 1 (S 1/2 OF SE 1/4)