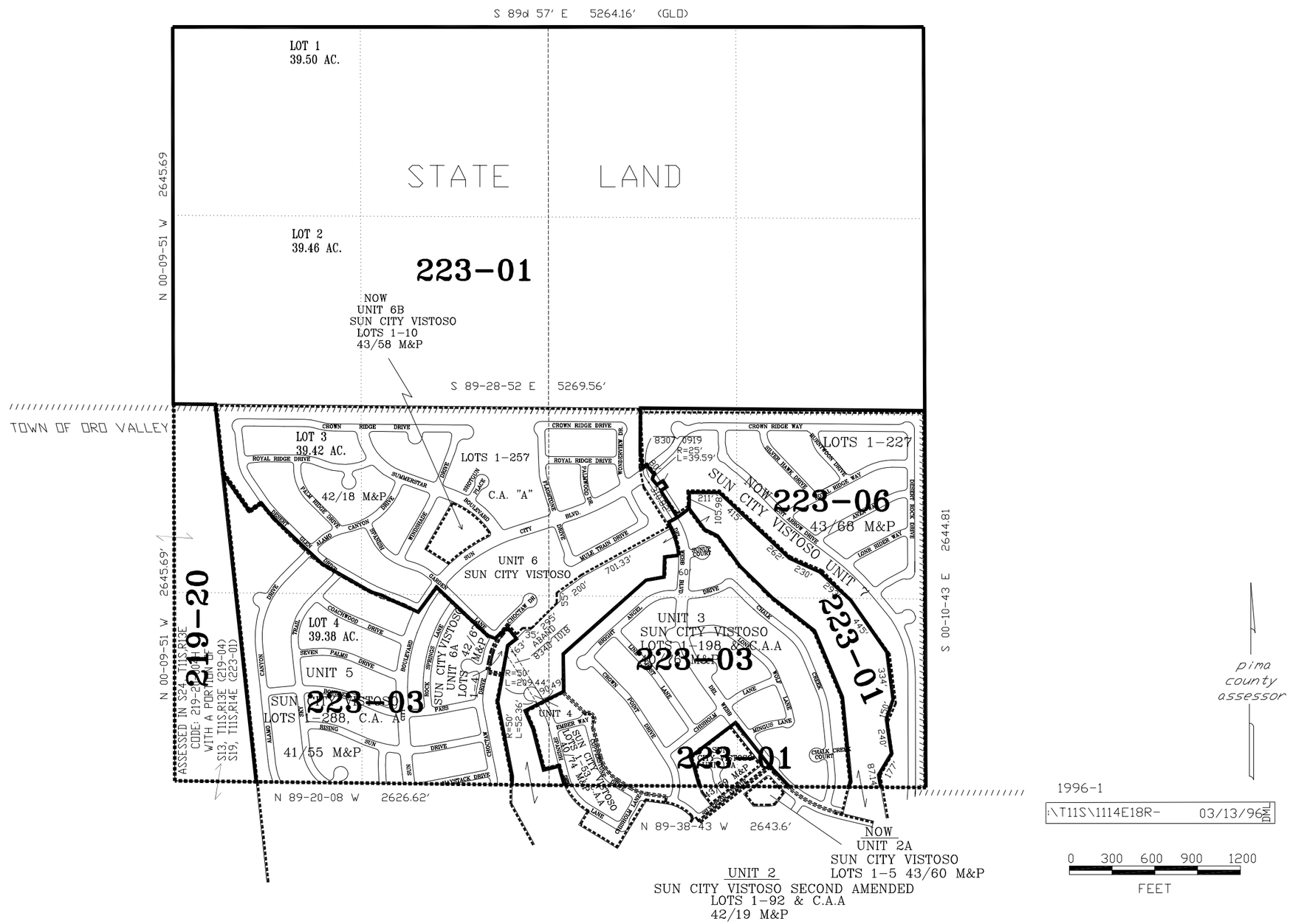
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

223-01
-02
-03
-06
219-20

FORMERLY
203-87

SECTION 18, TOWNSHIP 11 SOUTH, RANGE 14 EAST



CCS