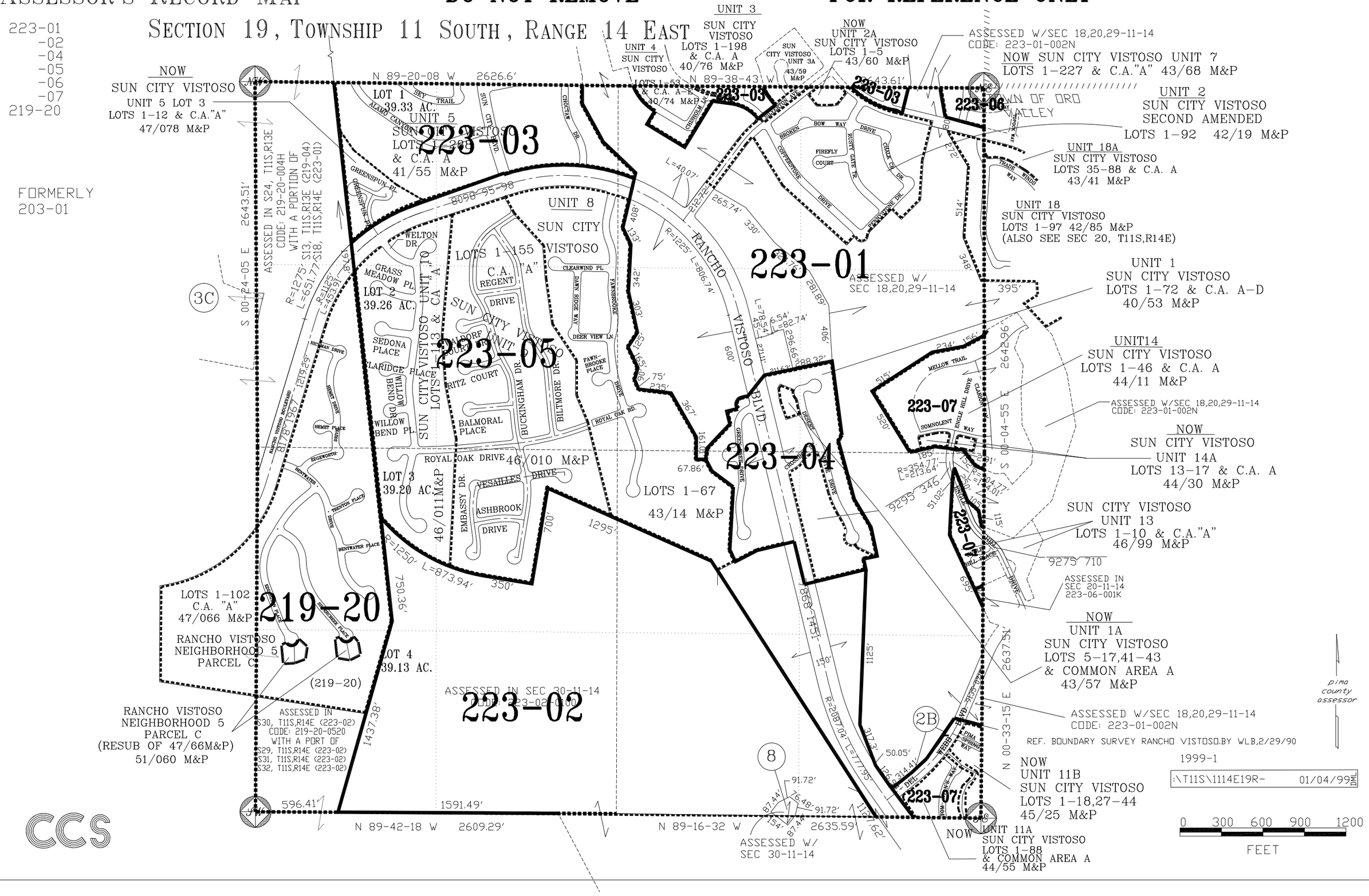
ASSESSOR'S RECORD MAP

DO NOT REMOVE **FOR REFERENCE ONLY**

SECTION 19, TOWNSHIP 11 SOUTH, RANGE 14 EAST