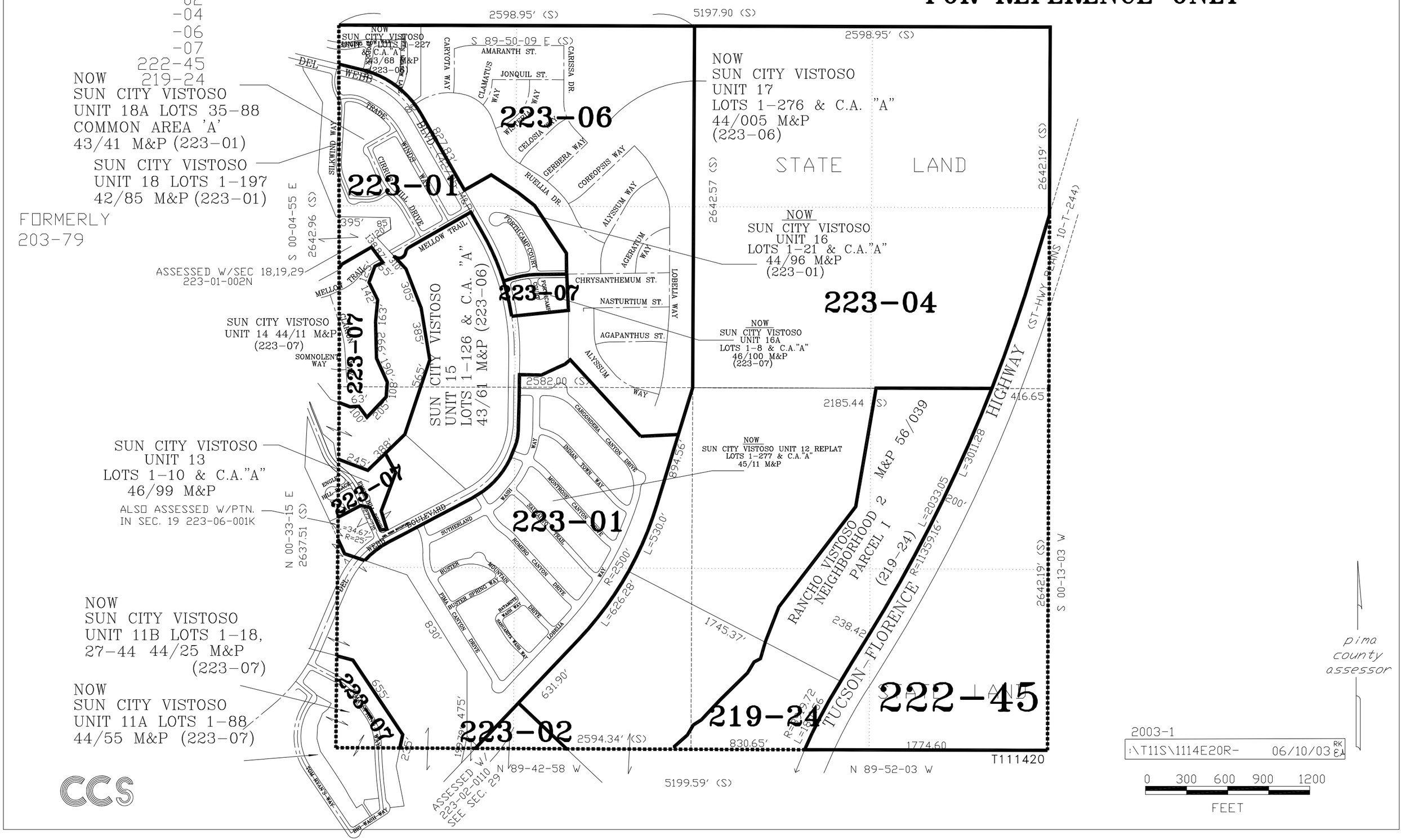
ASSESSOR'S RECORD MAP
SECTION 20, TOWNSHIP 11 SOUTH, RANGE 14 EAST

DO NOT REMOVE
FOR REFERENCE ONLY