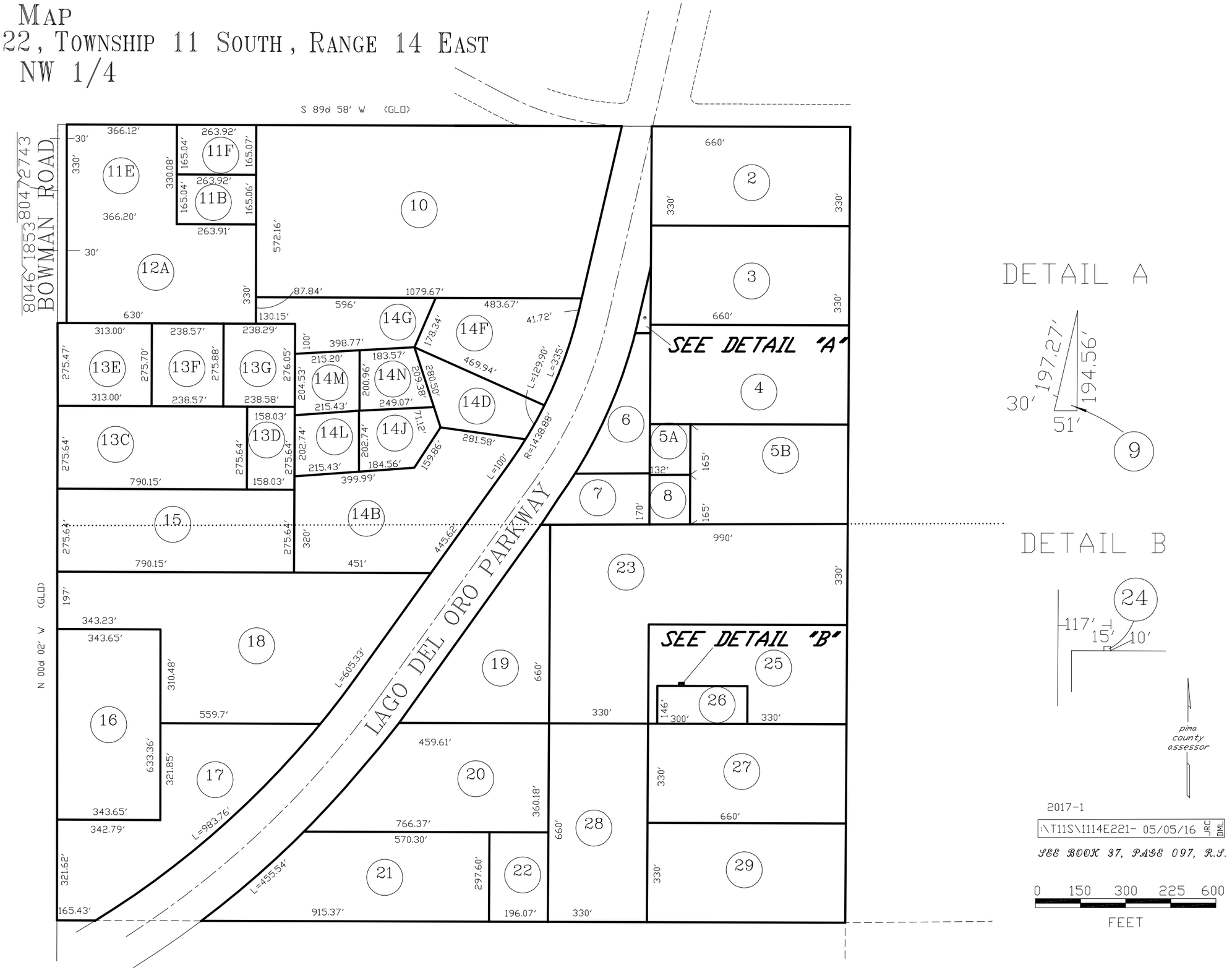
ASSESSOR'S RECORD MAP

222-47

SECTION 22, TOWNSHIP 11 SOUTH, RANGE 14 EAST

DETAIL 1 NW 1/4



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