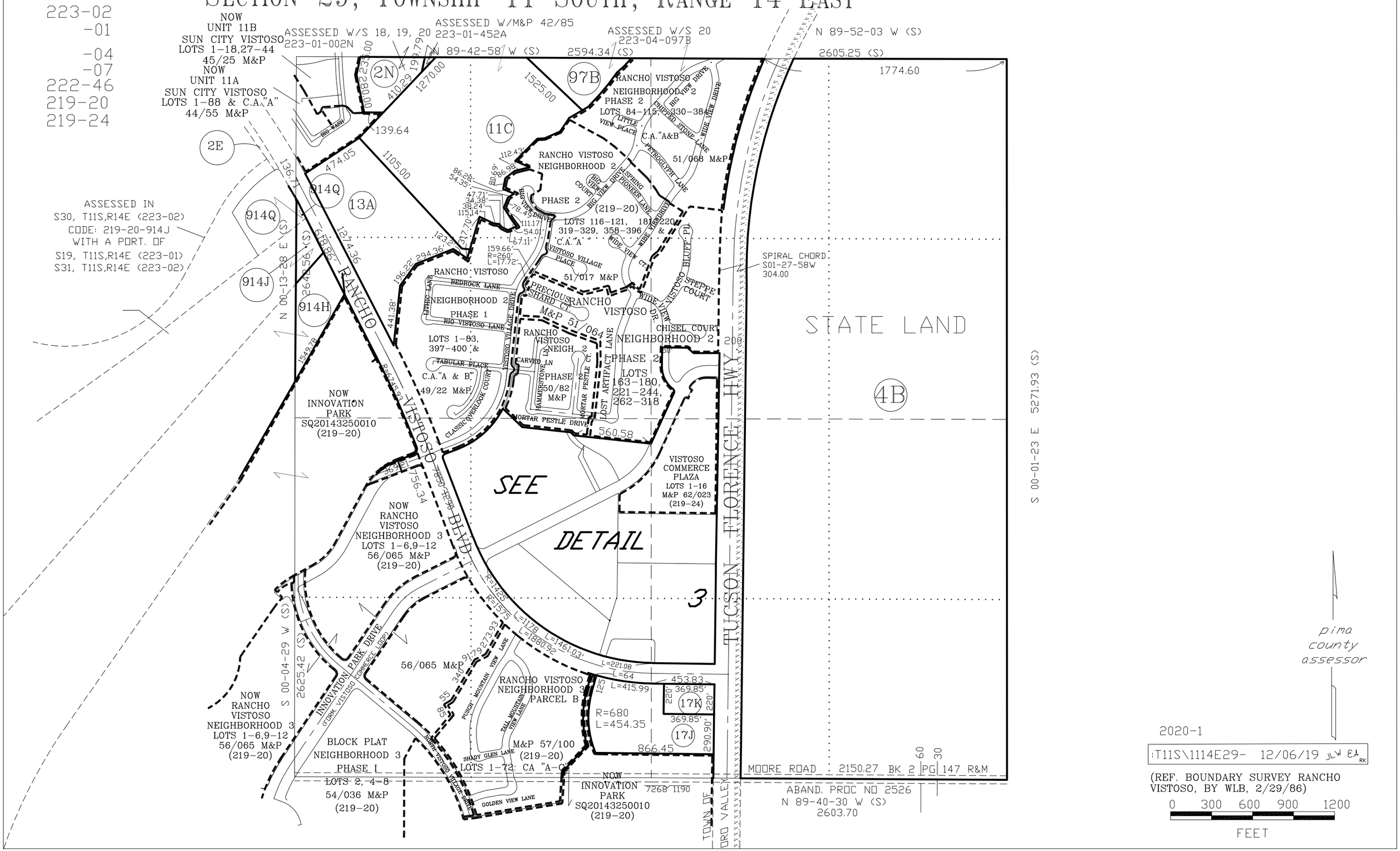ASSESSOR'S RECORD MAP
SECTION 29, TOWNSHIP 11 SOUTH, RANGE 14 EAST