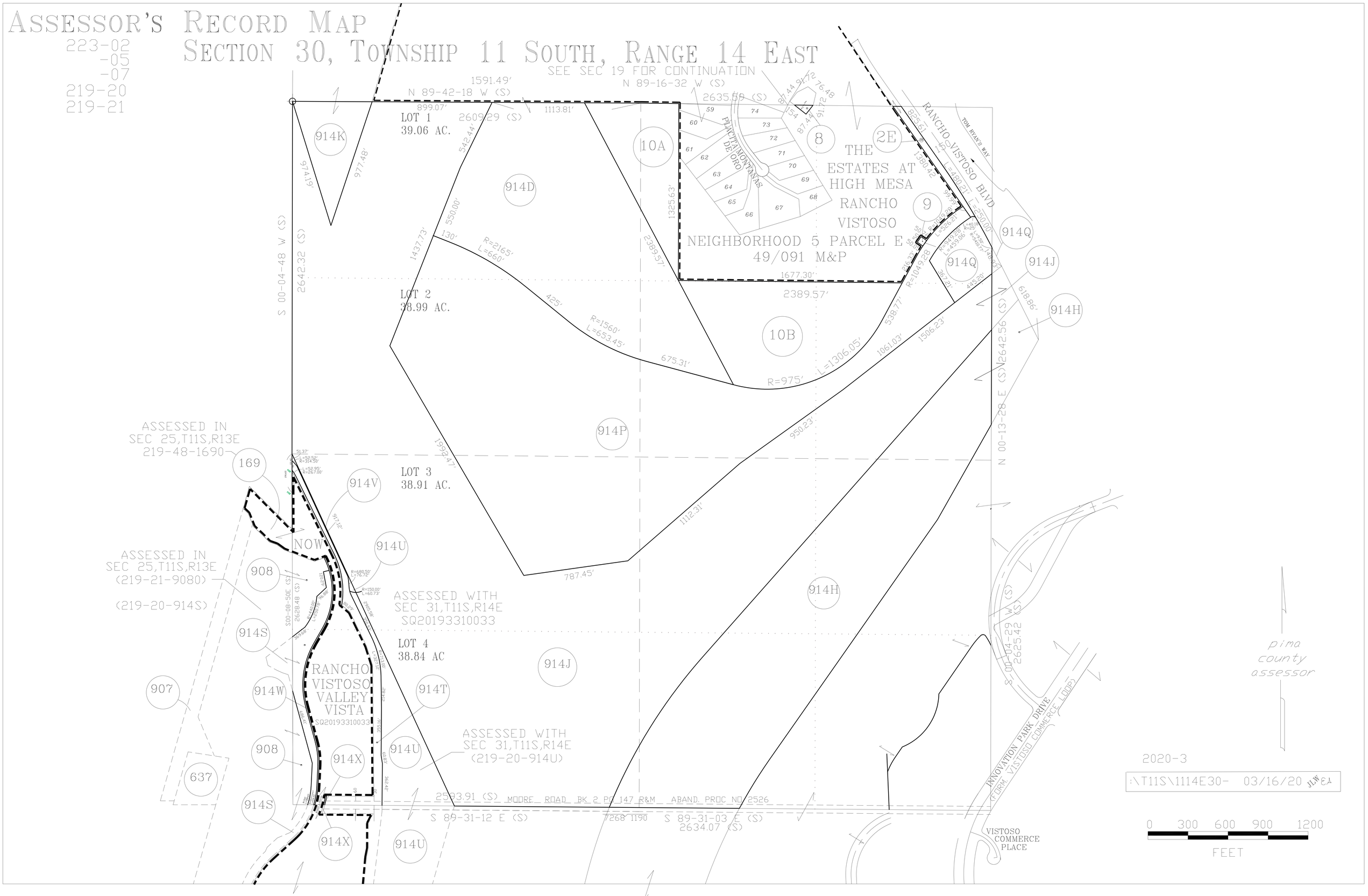
ASSESSOR'S RECORD MAP

223-02
-05
-07
219-20
219-21

SECTION 30, TOWNSHIP 11 SOUTH, RANGE 14 EAST