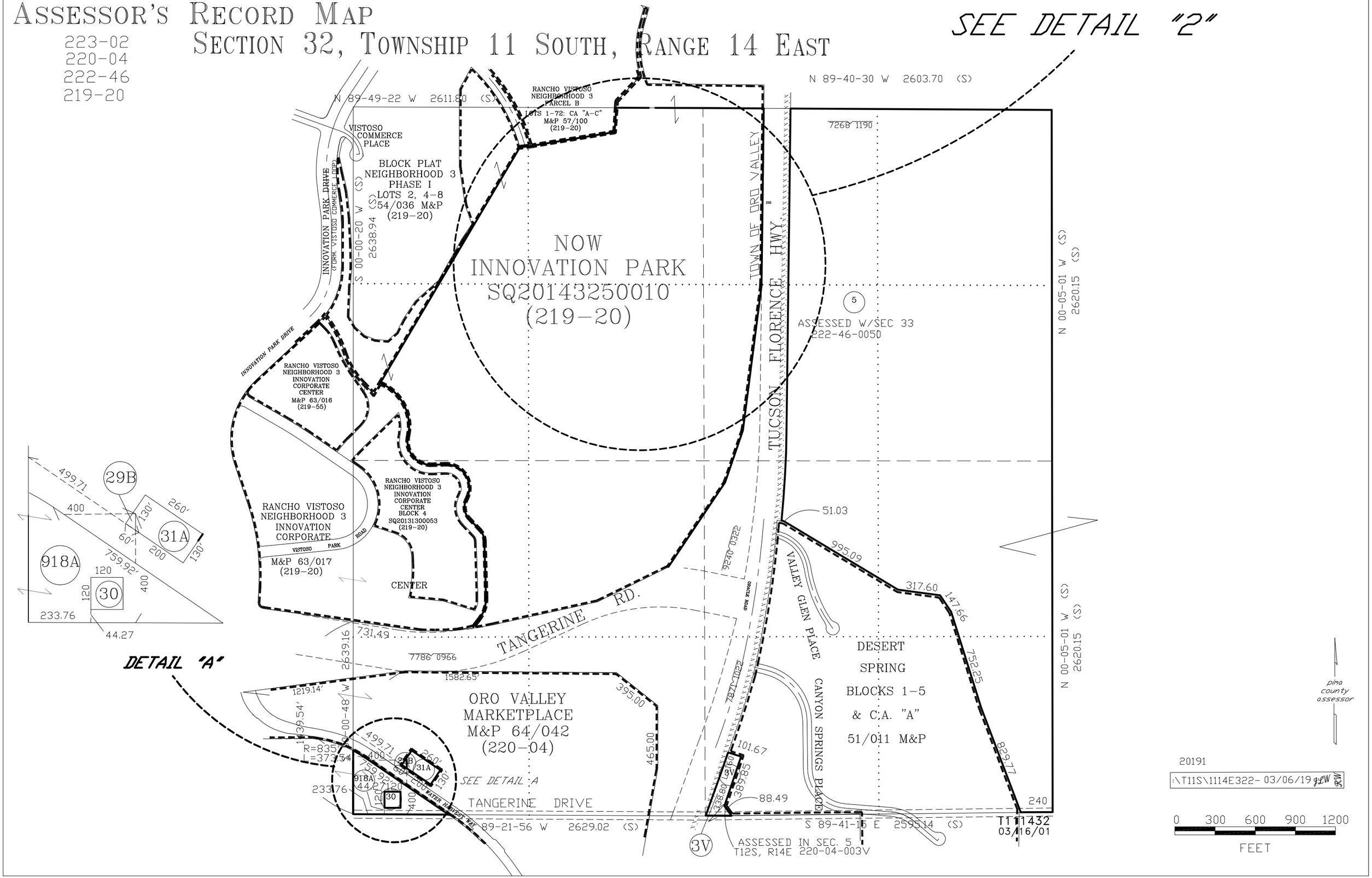
ASSESSOR'S RECORD MAP

223-02
220-04
222-46
219-20

SECTION 32, TOWNSHIP 11 SOUTH, RANGE 14 EAST