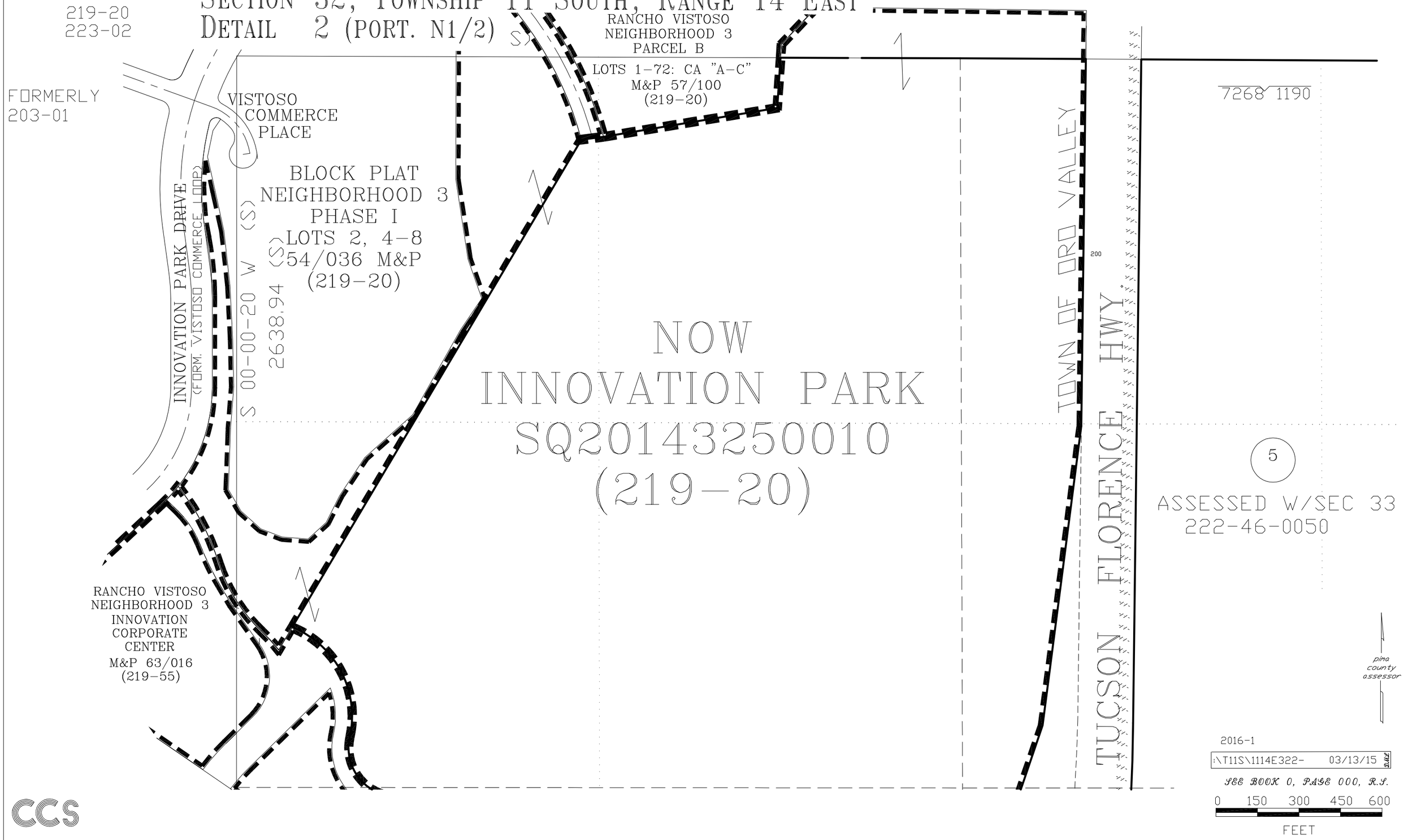ASSESSOR'S RECORD MAP
SECTION 32, TOWNSHIP 11 SOUTH, RANGE 14 EAST
DETAIL 2 (PORT. N1/2)