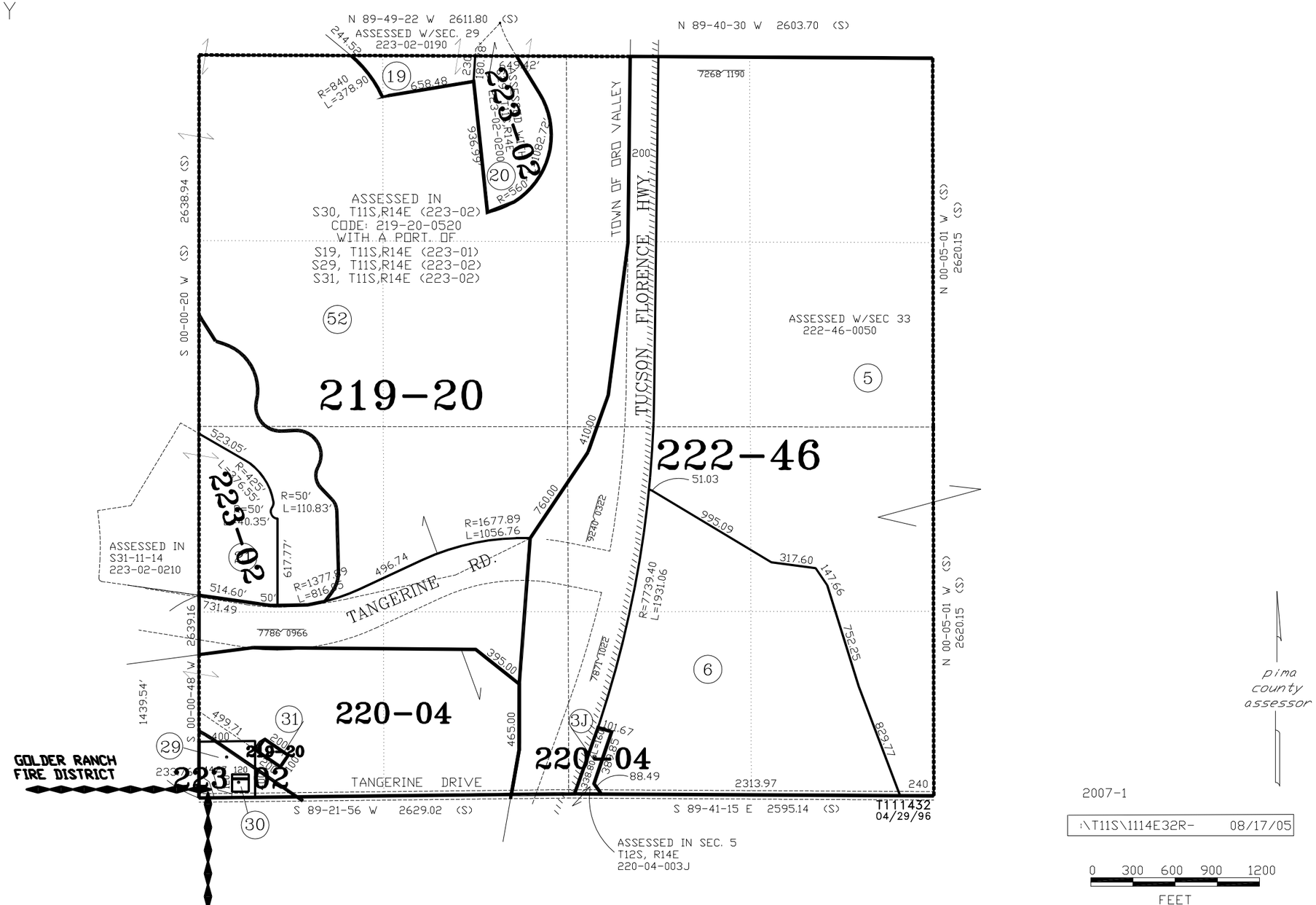
ASSESSOR'S RECORD MAP

DO NOT REMOVE
FOR REFERENCE ONLY

223-02
220-04
222-46
219-20
FORMERLY
203-01

SECTION 32, TOWNSHIP 11 SOUTH, RANGE 14 EAST