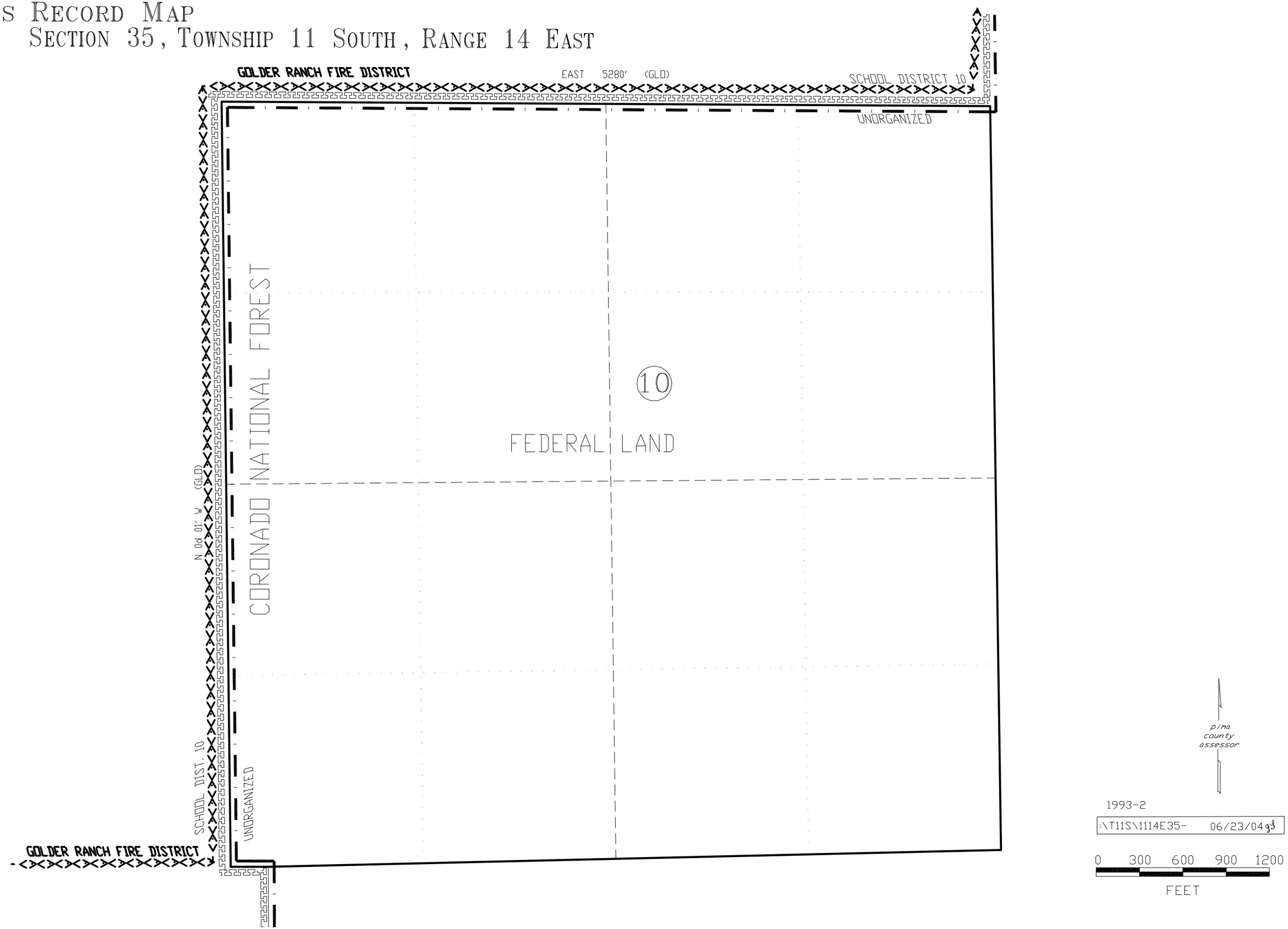
ASSESSOR'S RECORD MAP

222-46 SECTION 35, TOWNSHIP 11 SOUTH, RANGE 14 EAST