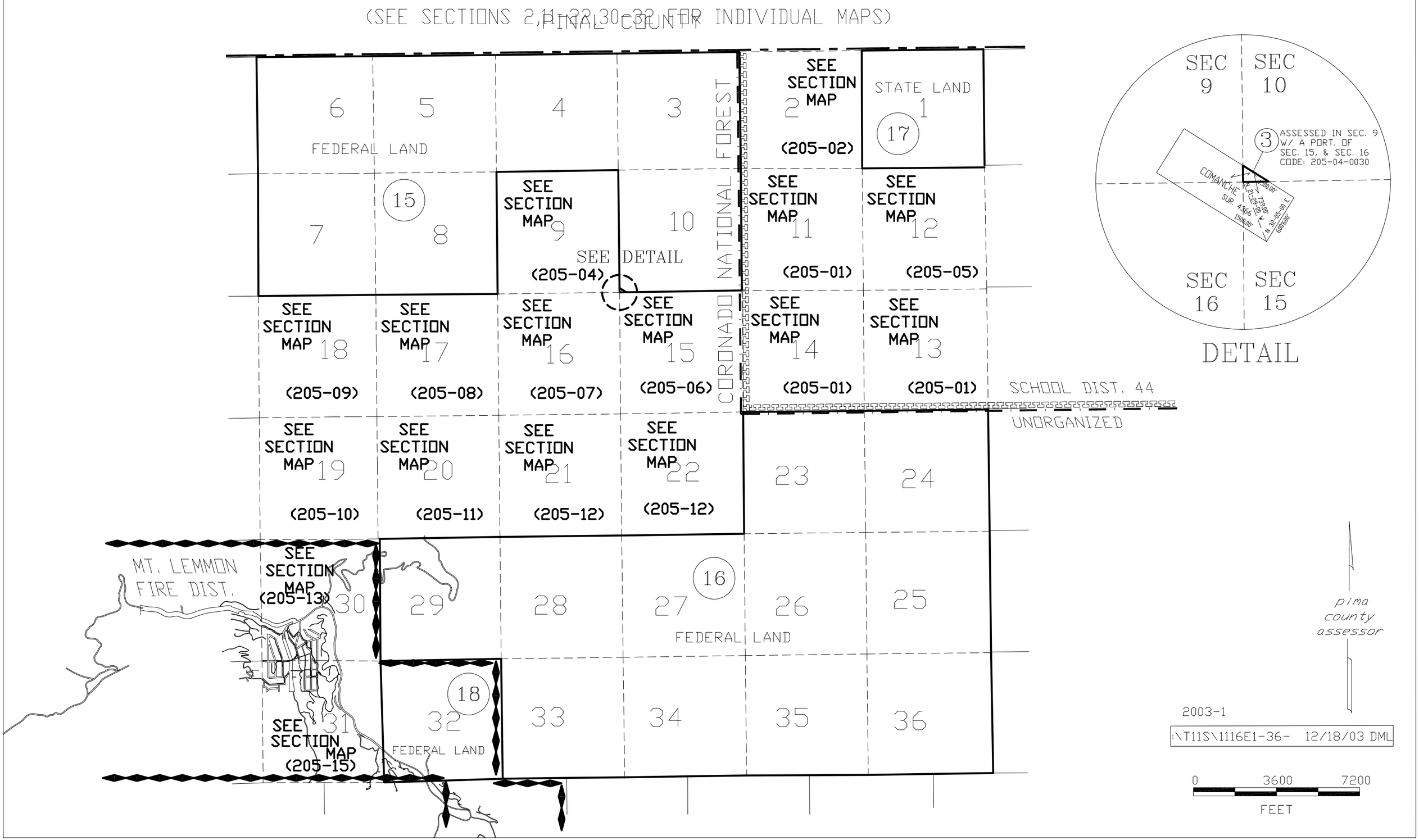
ASSESSOR'S RECORD MAP

205-01

SECTION 01-36, TOWNSHIP 11 SOUTH, RANGE 16 EAST

(SEE SECTIONS 2,11,22,30,32 FOR INDIVIDUAL MAPS)