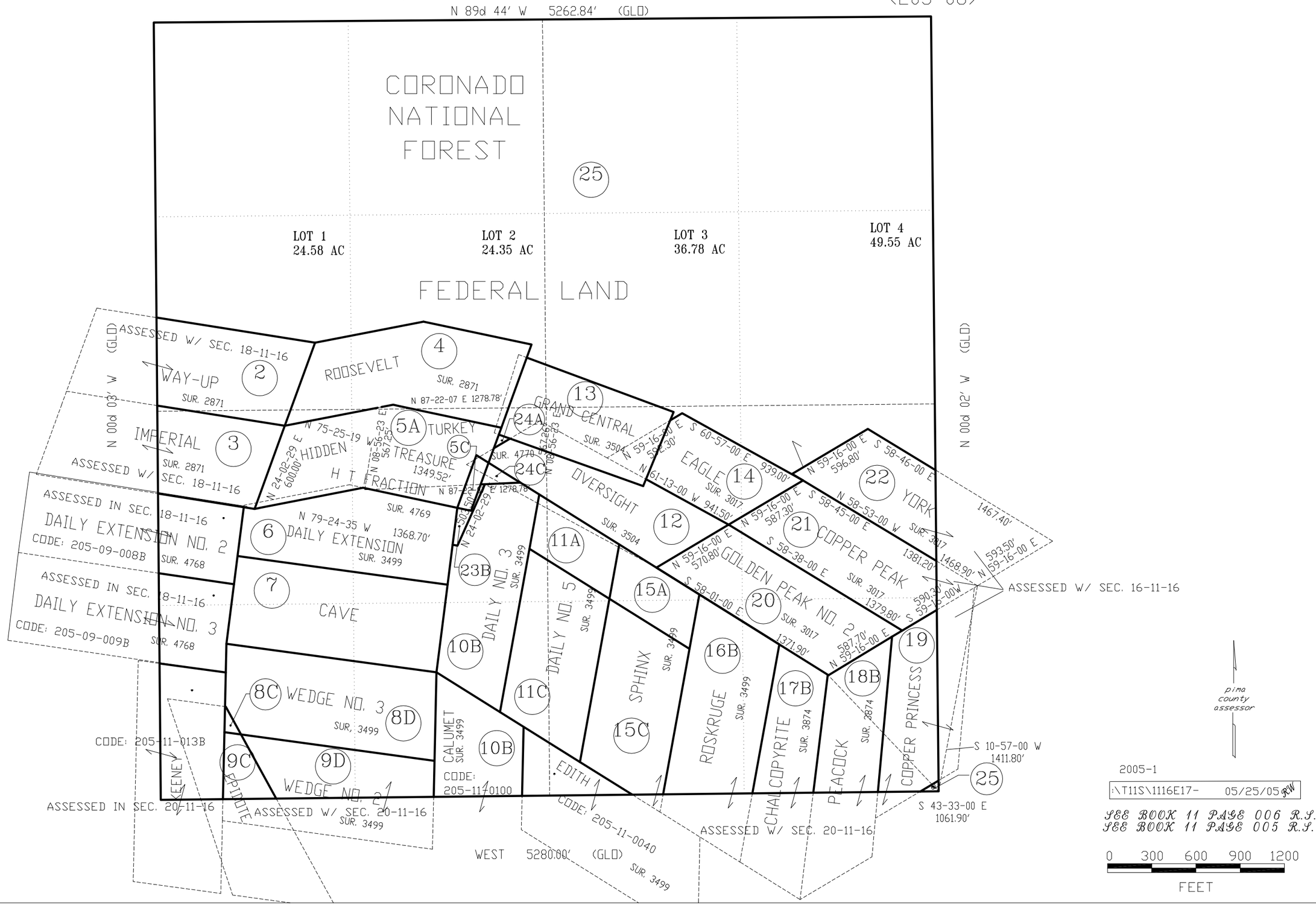
ASSESSOR'S RECORD MAP

205-08 SECTION 17, TOWNSHIP 11 SOUTH, RANGE 16 EAST

(ALSO SEE MINE MAP FOR THIS SECTION)
(205-08)