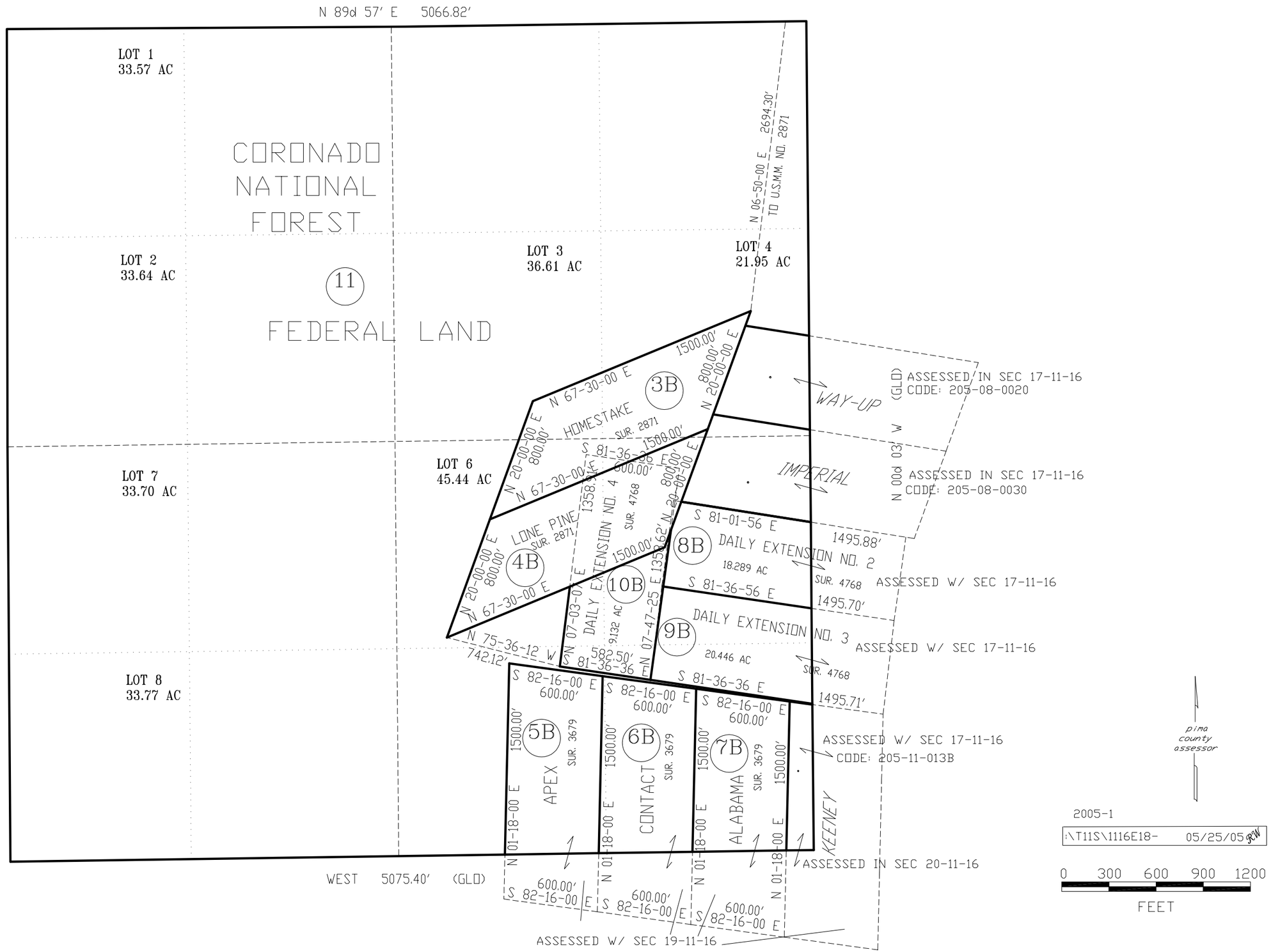
ASSESSOR'S RECORD MAP

205-09 SECTION 18, TOWNSHIP 11 SOUTH, RANGE 16 EAST

(ALSO SEE MINE MAP FOR THIS SECTION)
(205-09)