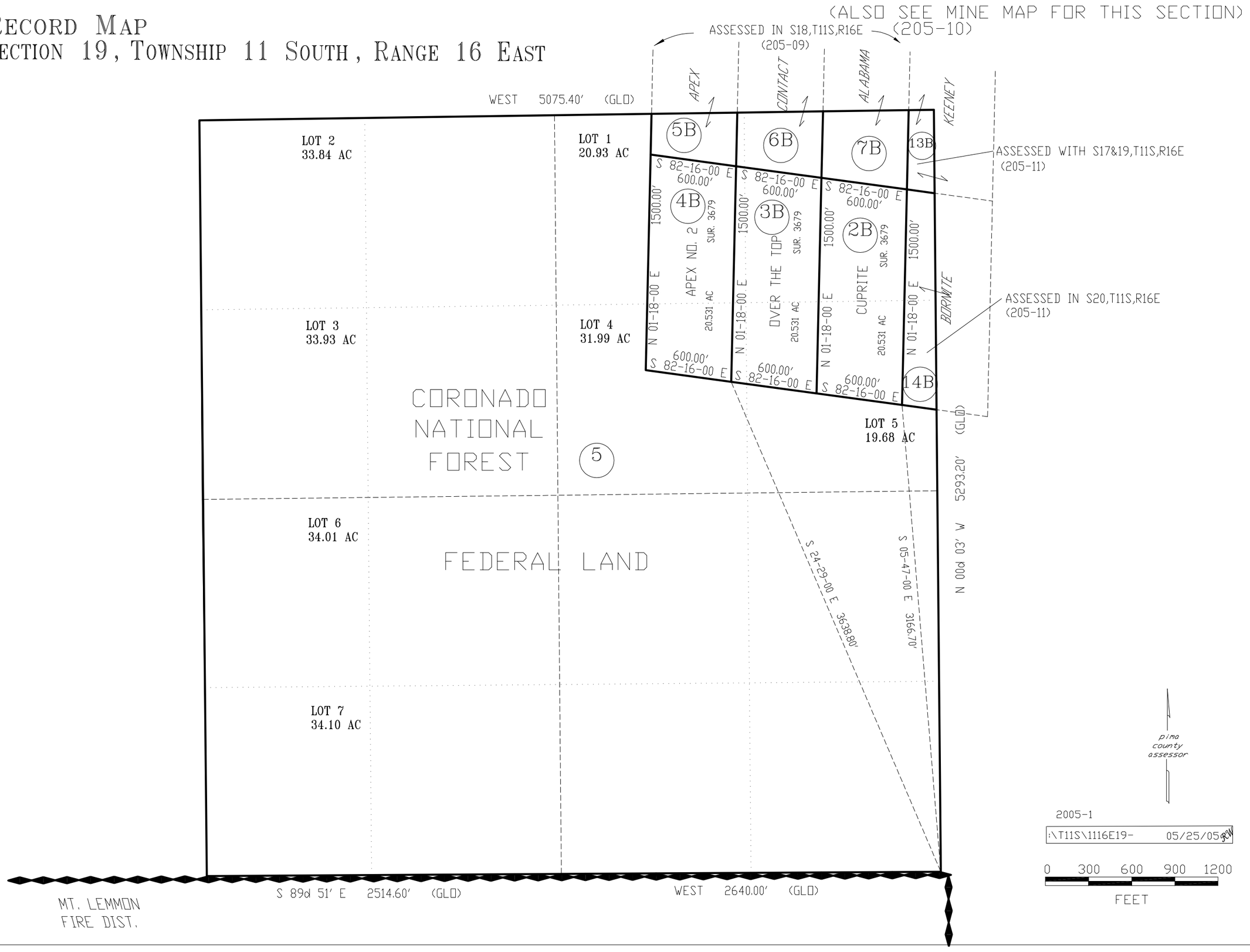
ASSESSOR'S RECORD MAP

205-10

SECTION 19, TOWNSHIP 11 SOUTH, RANGE 16 EAST