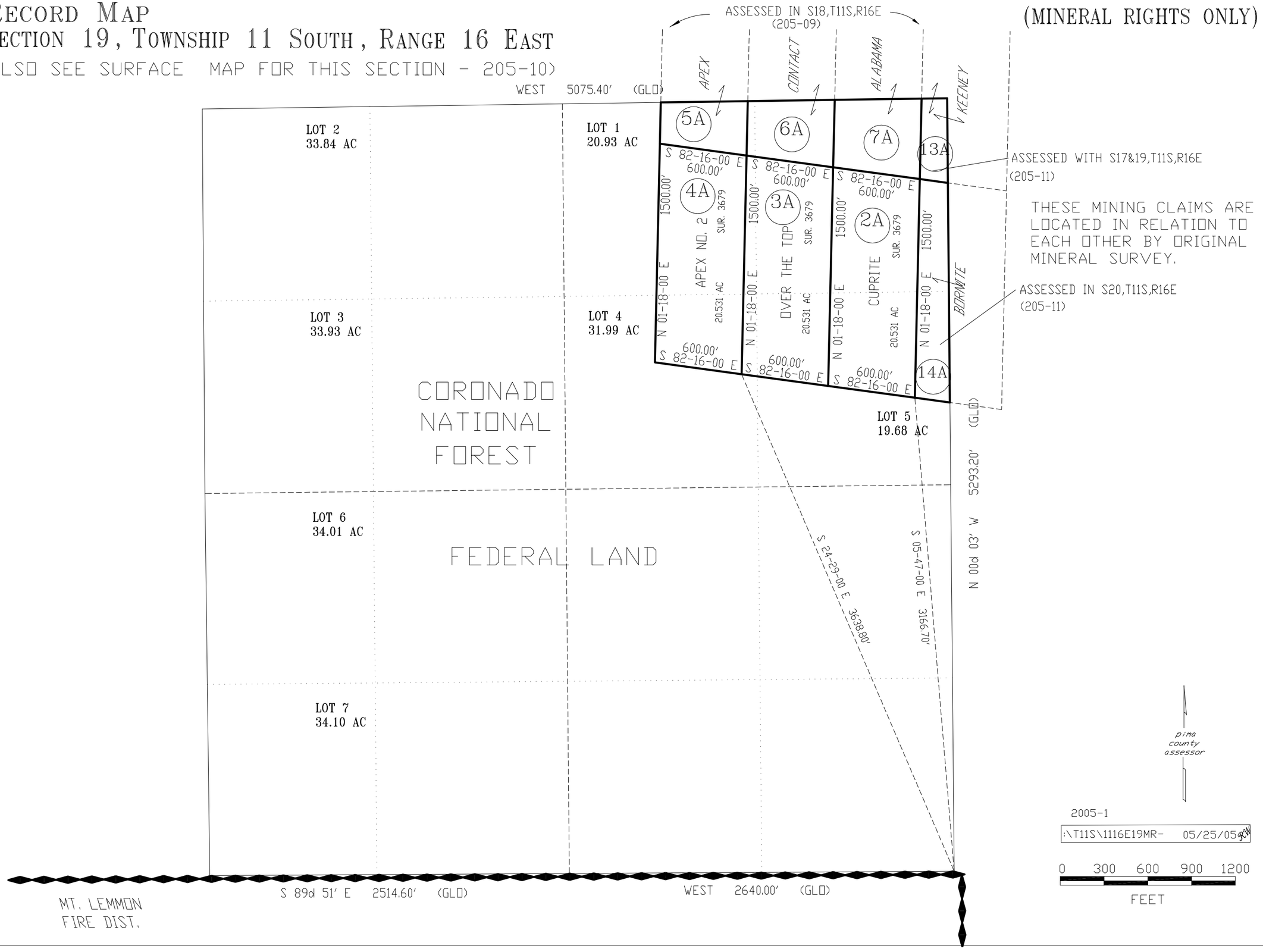
ASSESSOR'S RECORD MAP

205-10

SECTION 19, TOWNSHIP 11 SOUTH, RANGE 16 EAST

(ALSO SEE SURFACE MAP FOR THIS SECTION - 205-10)

(MINERAL RIGHTS ONLY)