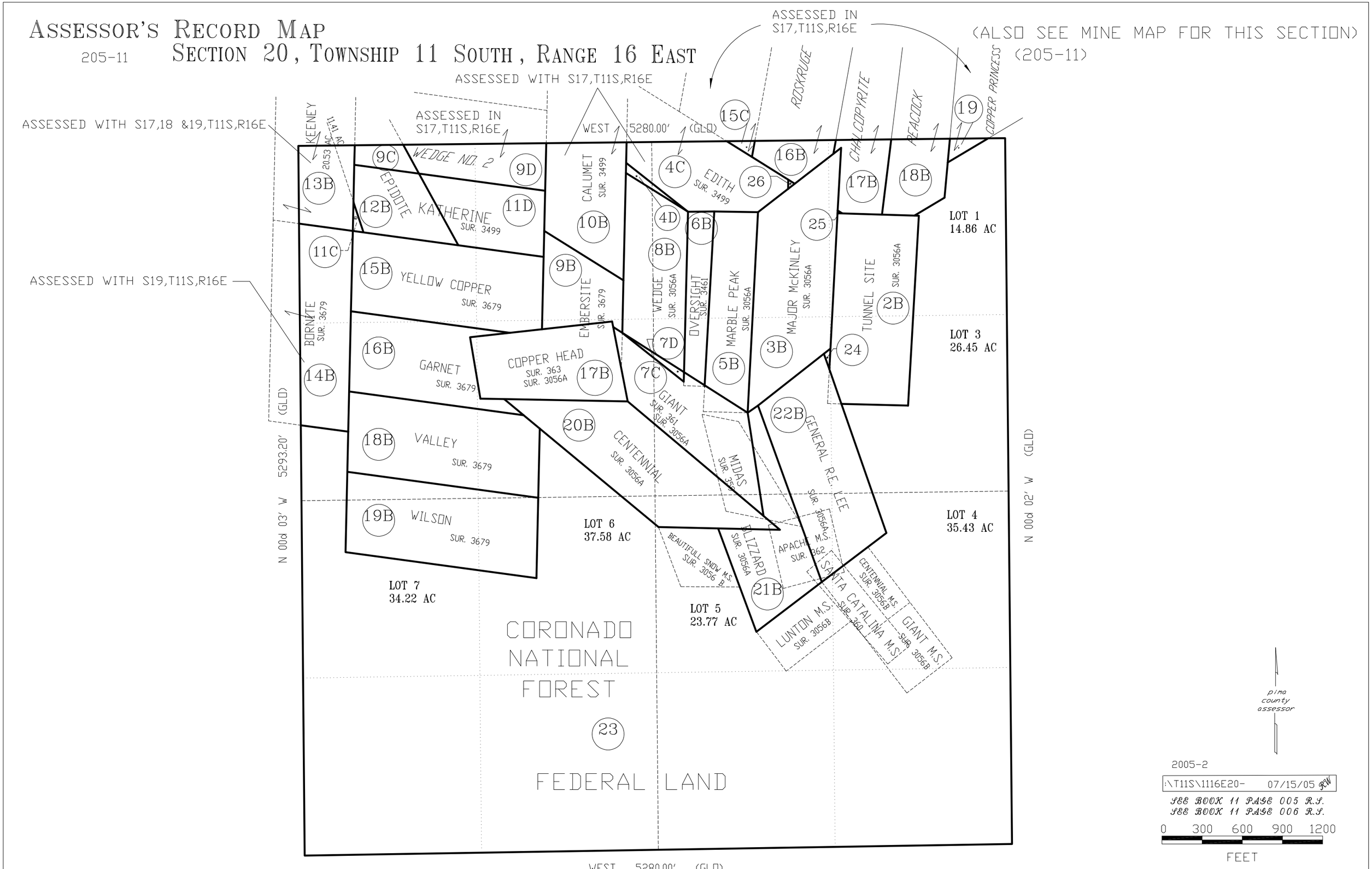
ASSESSOR'S RECORD MAP

205-11

SECTION 20, TOWNSHIP 11 SOUTH, RANGE 16 EAST