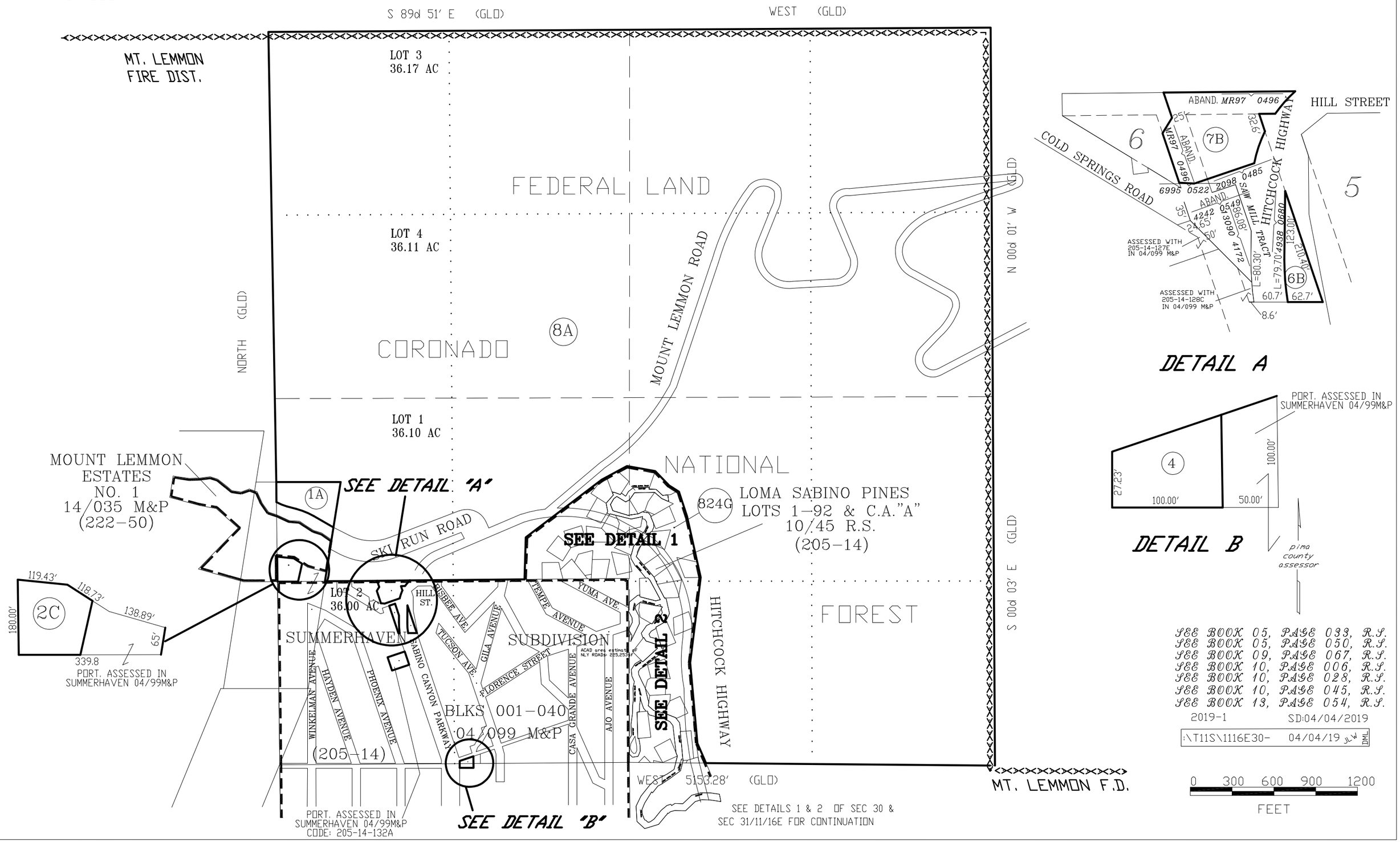
ASSESSOR'S RECORD MAP

205-13
-14(SUB)

SECTION 30, TOWNSHIP 11 SOUTH, RANGE 16 EAST