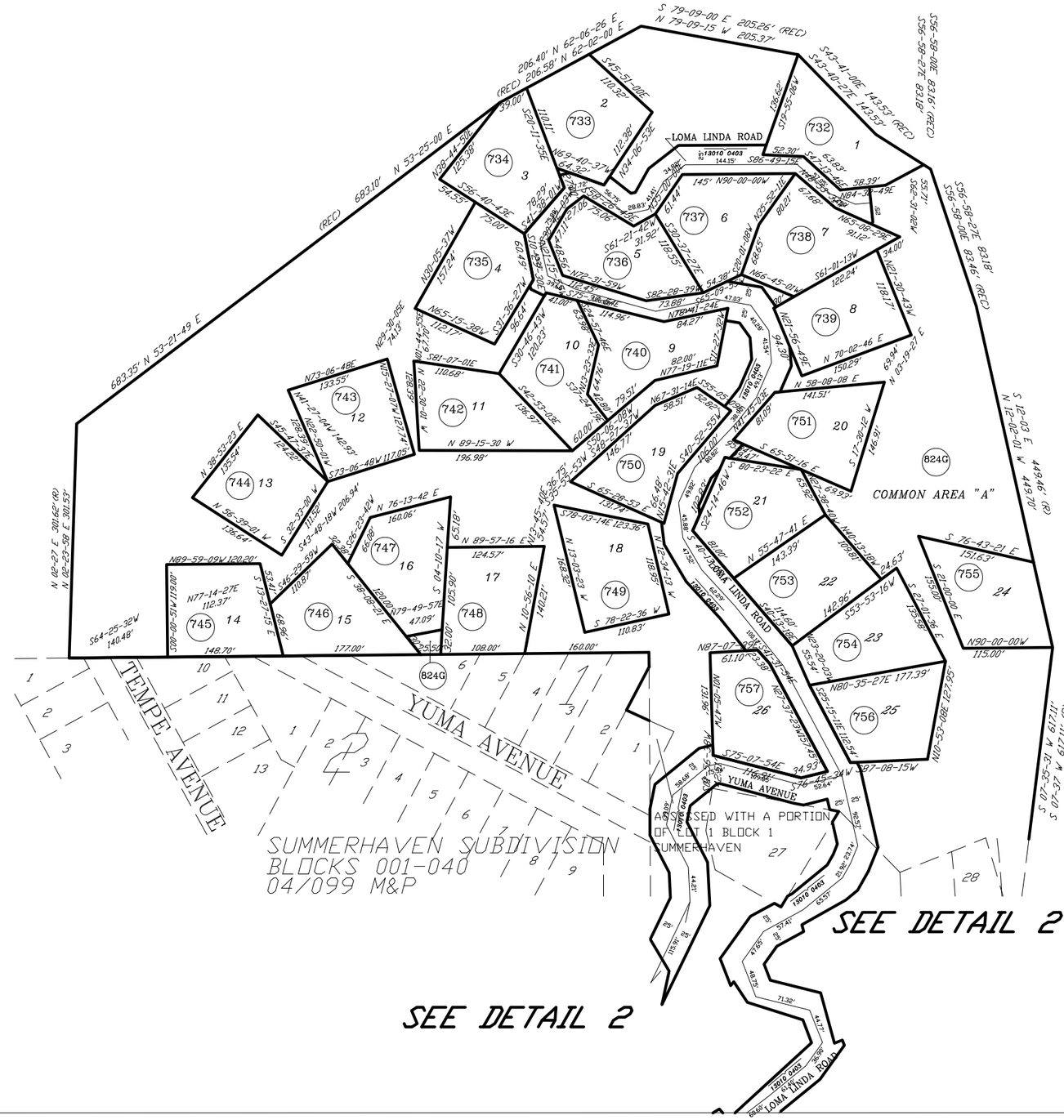
ASSESSOR'S RECORD MAP

205-14 SECTION 30, TOWNSHIP 11 SOUTH, RANGE 16 EAST
DETAIL 1



pima county assessor

2019-1

:\T11S\1116E301- 04/08/19 DES

LOMA SABINO PINES
SEE BOOK 10, PAGE 45, R.S.
SEE BOOK 13, PAGE 54, R.S.

0 75 150 225 300
FEET

"ELECTRONIC DATA PROVIDED"