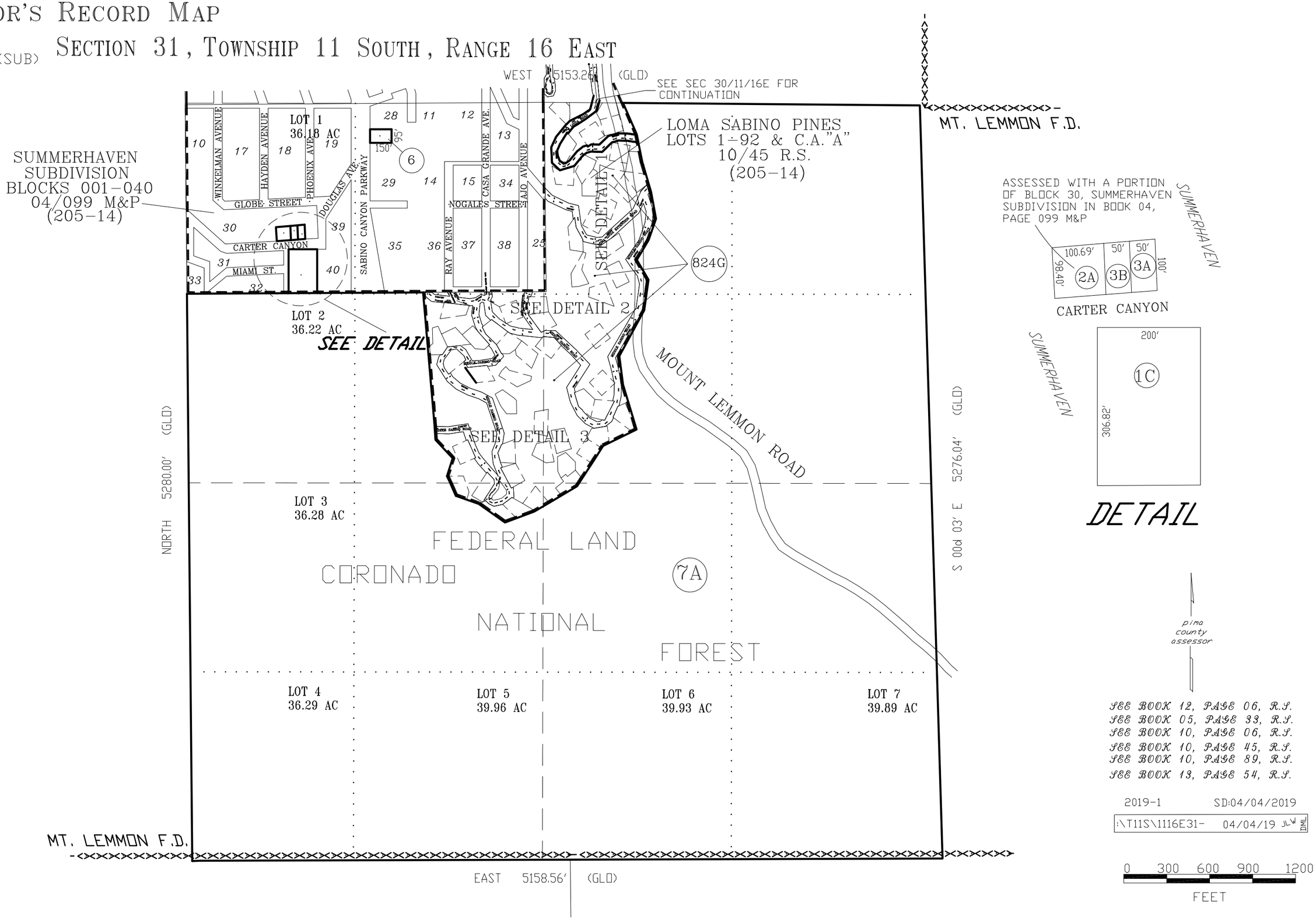
ASSESSOR'S RECORD MAP

205-15
-14(SUB)

SECTION 31, TOWNSHIP 11 SOUTH, RANGE 16 EAST