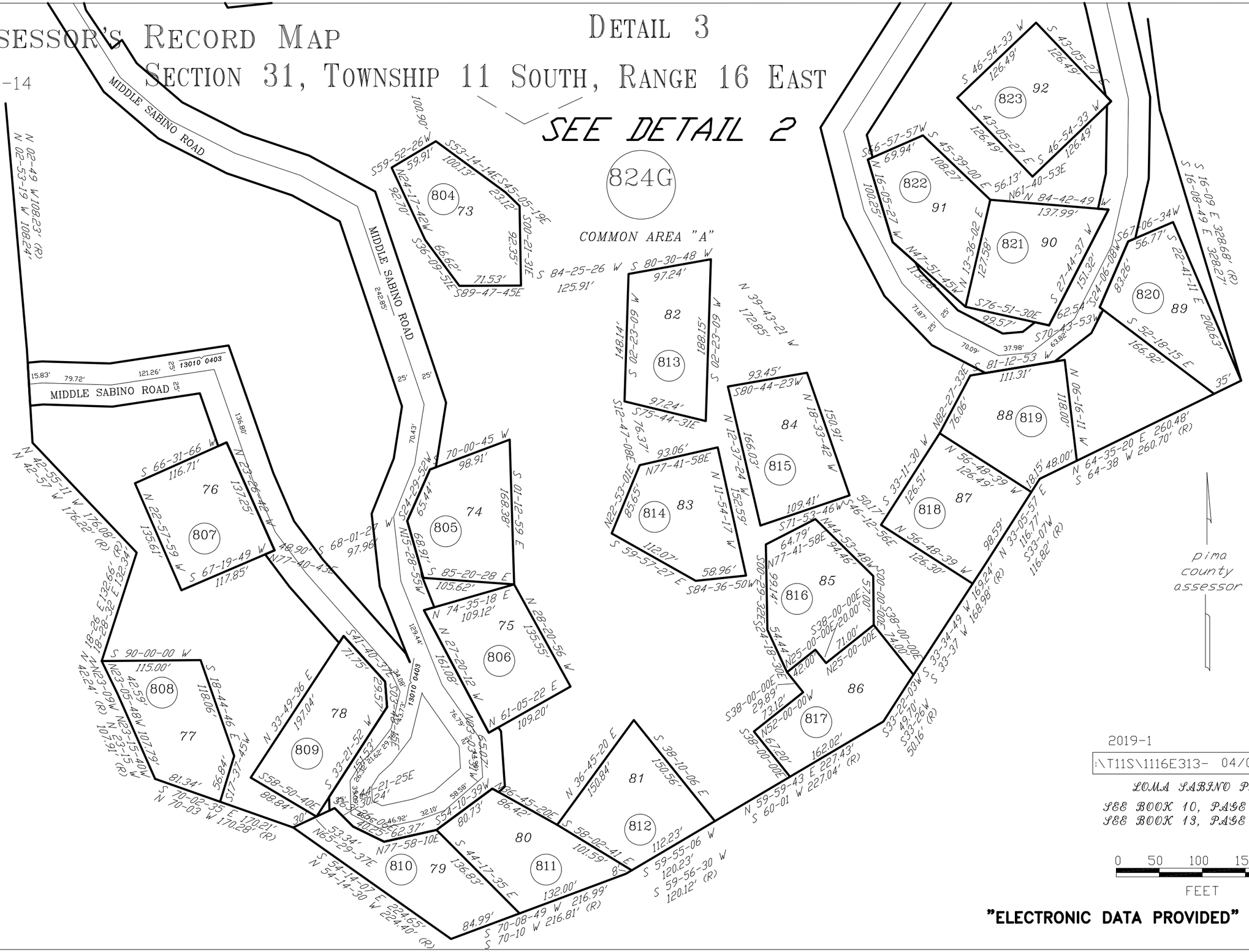
ASSESSOR'S RECORD MAP

DETAIL 3

SECTION 31, TOWNSHIP 11 SOUTH, RANGE 16 EAST

205-14



2019-1

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LOMA SABINO PINES

SEE BOOK 10, PAGE 045, R.S.
SEE BOOK 13, PAGE 054, R.S.

0 50 100 150 200
FEET

"ELECTRONIC DATA PROVIDED"