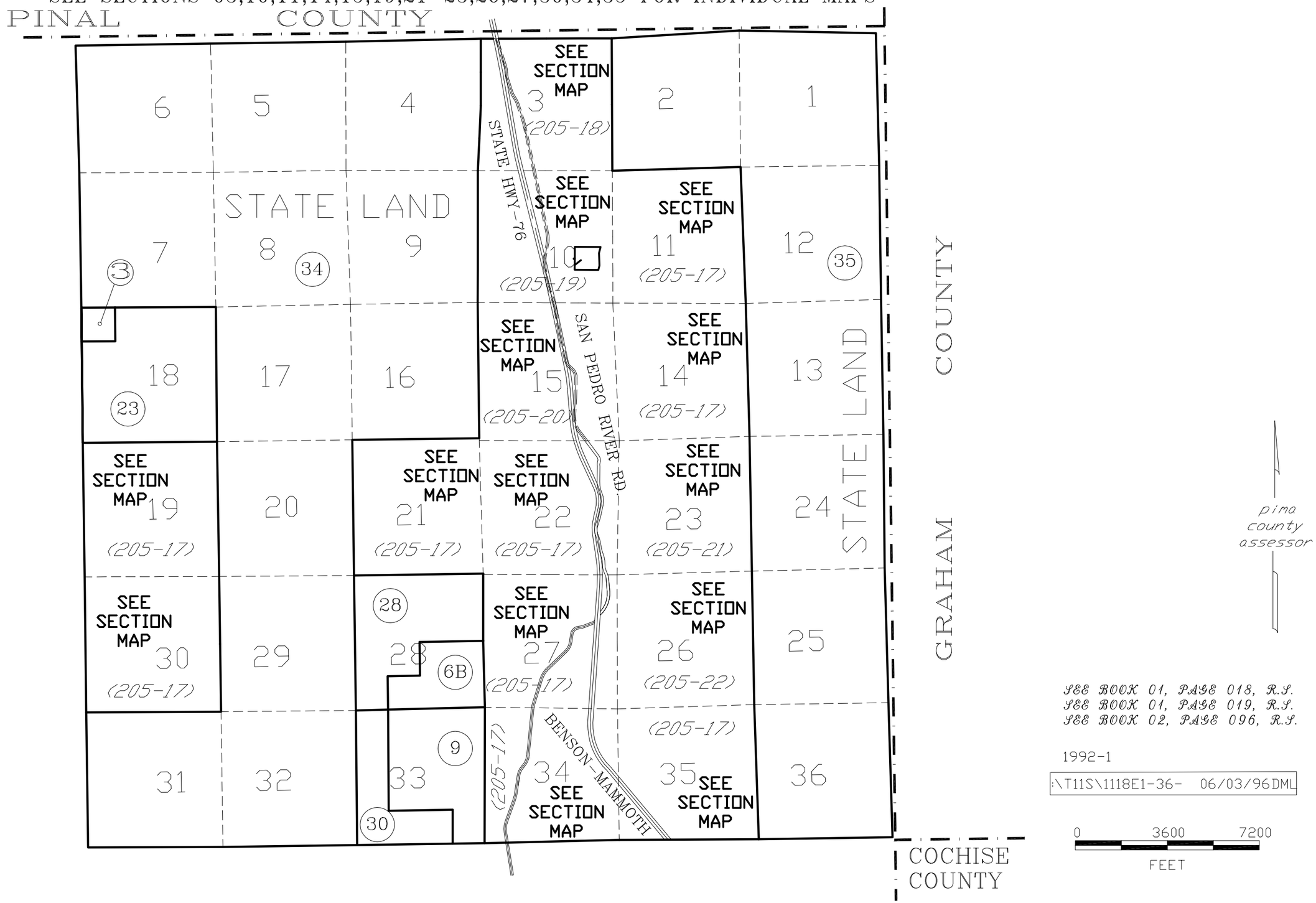
ASSESSOR'S RECORD MAP

205-17

SECTION 01-36, TOWNSHIP 11 SOUTH, RANGE 18 EAST

SEE SECTIONS 03,10,11,14,15,19,21-23,26,27,30,34,35 FOR INDIVIDUAL MAPS