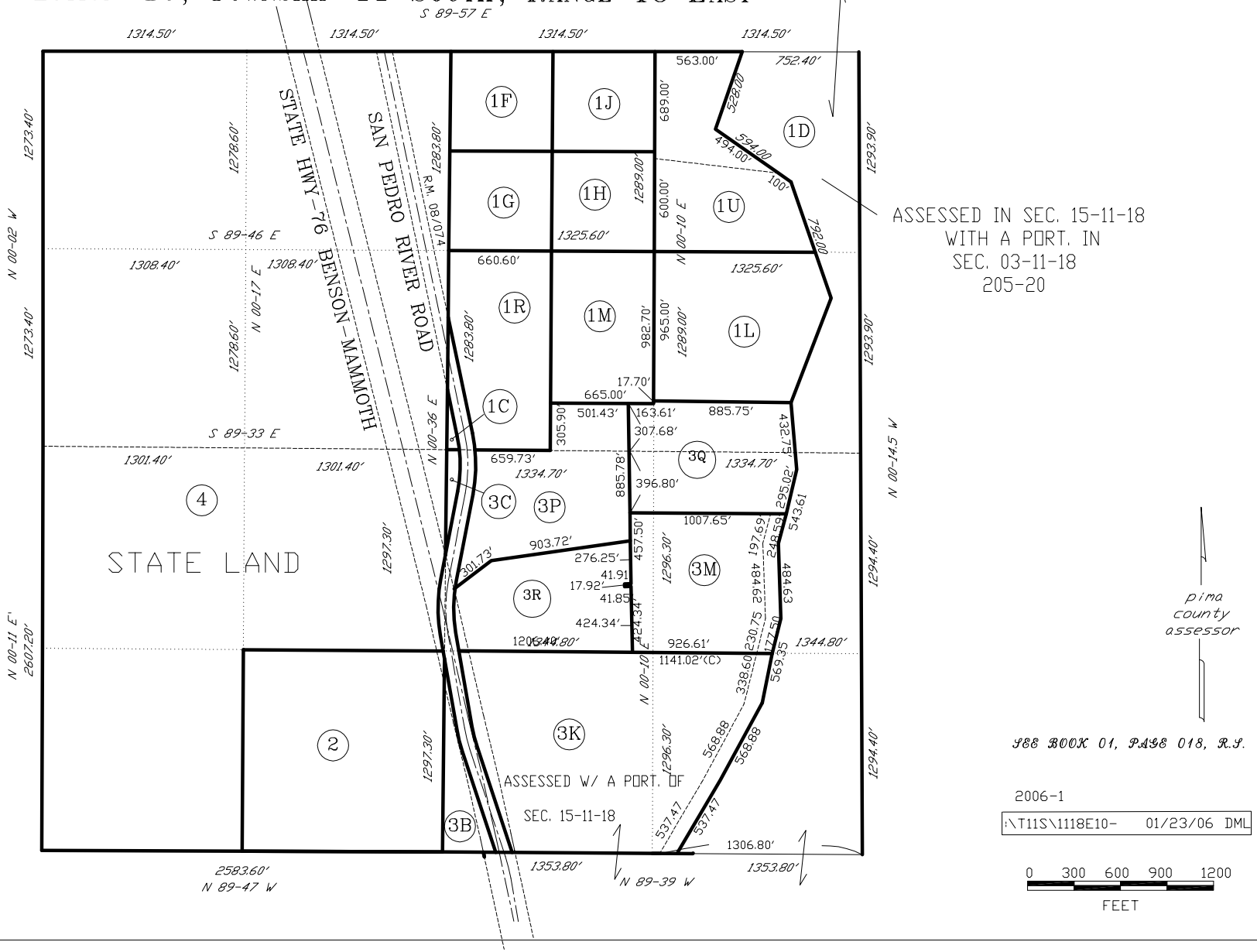
ASSESSOR'S RECORD MAP

205-19
-20

SECTION 10, TOWNSHIP 11 SOUTH, RANGE 18 EAST