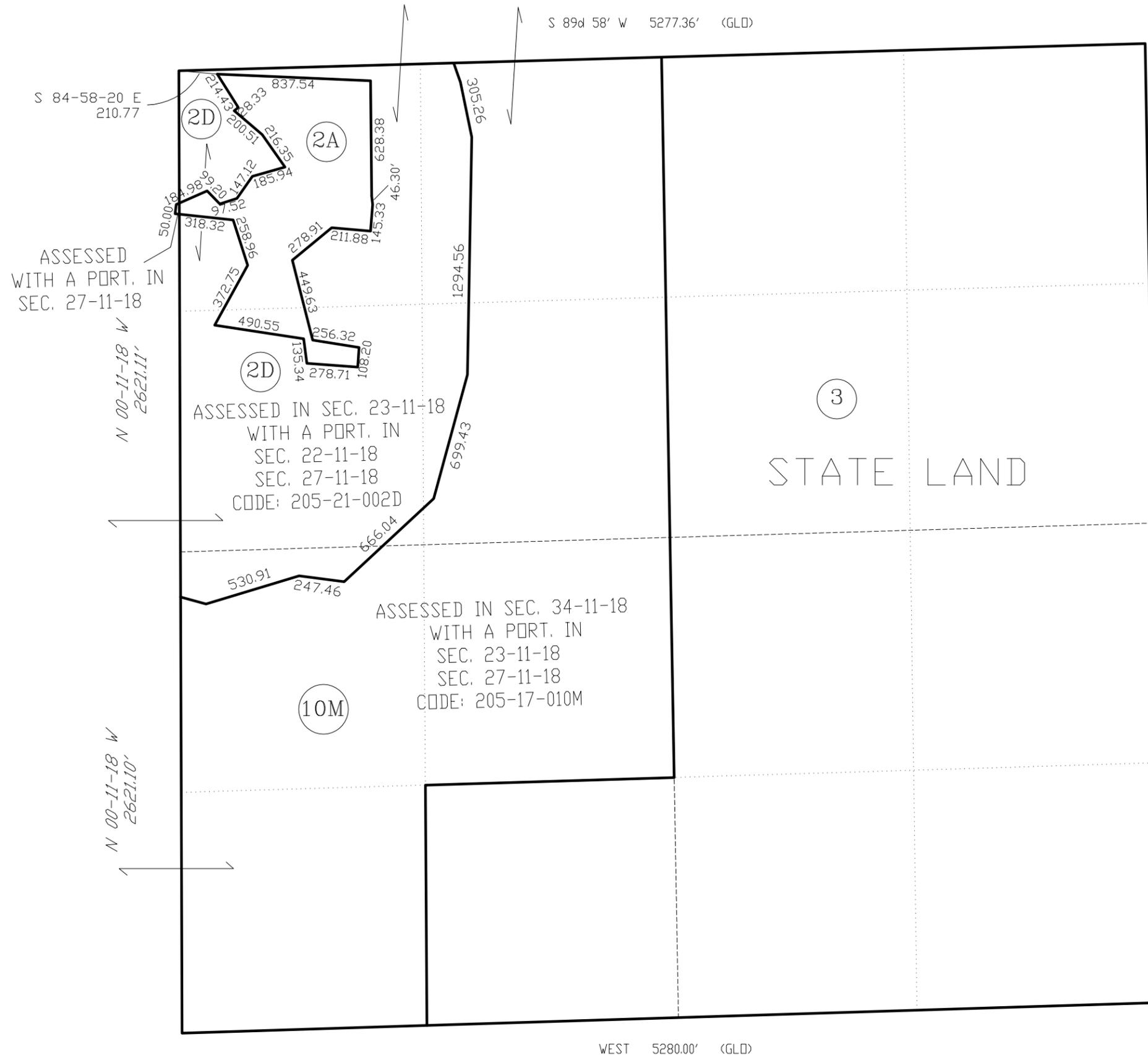


# ASSESSOR'S RECORD MAP

205-22

## SECTION 26, TOWNSHIP 11 SOUTH, RANGE 18 EAST



SEE BOOK 02, PAGE 096, R.S.

2003-2

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